

**EXHIBIT ENTRY FORM FOR
CLASSE 2 THRU CLASS 16
SPRINGFIELD AGRICULTURAL SOCIETY FAIR
FAIR DAY Saturday, July 25, 2026**

Digital Photo Entries must be in by Friday, July 10, 2026

***All Other Entries must be in Exhibit Secretary's hands no
later than midnight Monday July 20, 2026***

I, the undersigned, propose to exhibit at the Springfield Country Fair for the year stated above, the articles hereinafter named, and hereby certify that these are in accordance with the General Rules and Regulations found on page 2 of this Book.

All entries must remain on display until 5:00 pm. Saturday, pick up between 5:00 and 7:00 pm.

Name: _____

Phone: _____

Email Address: _____

Age: _____

Junior Exhibitors only

| <i>Class</i> | <i>Section</i> | <i>Description of Exhibit</i> |
|---------------------|-----------------------|--------------------------------------|
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SUBMISSION OPTIONS ARE AS FOLLOWS:

- **Email** - fill in this form in writing OR download Excel doc from the site and type in your entries. Submit it by email to:
fair.exhibits25@gmail.com
- **Drop off** - this written form to Dugald Convenience Store on Highway 15 in Dugald.
- **Online** - Follow the link below, enter online
- **Mail before July 12** to:
Springfield Ag Society, c/o Lise Seadon,
62047 Dundee Garson Rd, Oakbank
MB, R5N 0C2

**COUNTRY FAIR BOOK AVAILABLE
ONLINE!**

www.springfieldagsociety.com

