

**ENTERTAINMENT • EXHIBITS • GAMES • COMPETITIONS • VENDORS • QUILT EXHIBIT** 

# SATURDAY, JULY 27<sup>TH</sup>, 2024 DOORS OPEN AT 8:00 A.M. ~ AT THE CORNER OF HWY 15 AND PR 206



# FAIR EXHIBIT BOOK

LIST OF LAST YEAR'S WINNERS

QUILT JUDGING WEDNESDAY, JULY 24

# ALL OTHER JUDGING FRIDAY, JULY 26

(NOT OPEN TO THE PUBLIC)

Sponsored by Springfield Agricultural Society Inc

Springfield Curling Club Dugald, Manitoba





THIS BOOK IS AVAILABLE ONLINE





# 140<sup>th</sup> Saturday July 27<sup>th</sup> 2024 **Event Schedule**

Open to the public for ONE DAY only on Saturday, July 27, 2024 Please note that all activities and times are tentative and are subject to change

Doors open	8:00 am
Pancake Breakfast – Canteen Adults Children Under 14	\$9.00
Cribbage Tournament – 2nd Floor	10:00
Bicycle Decorating Contest West Side of Arena	10:30
Tractor Pull – Behind Arena	11:00 - 1:00
Scarecrow Contest – Behind Arena	11:00 – 2:30

#### LIVE ENTERTAINMENT



the Spectacles	
Big Daddy Magic	
the Spectacles	1:15 - 2:00

#### CANADIAN WELLINGTON BOOT THROW

Children's Huck-a-Boot
Springfield Braves Baseball Game
Digital Photo Contest DisplayAll Day
Mini Golf – Behind ArenaAll Day
Ag Awareness Display – Behind ArenaAll Day
Bouncers – OutsideAll Day
Children's Crafts Provided by Anola Northern Lights 4-HAll Day
Children's Games Provided by Anola Community ClubAll Day
Cluck and Quack Petting Zoo & Ponies10:00 - 2:00
Barrel Train Rides – Outside All Afternoon
Country Fair Dinner
Doors Close

Remember to register early for the games at the main desk. Enjoy the day make it a family outing!

# Springfield Agricultural Society Inc.

#### Officers

President	Marilyn Bouw
Vice-President	
Board Secretary	
, Treasurer	
Exhibit Secretary	

### **Board of Directors**

Marilyn Bouw John Holland Jocelyn Hamill Lise Seadon Chris Hadaller Sheri Habing

Chairpersons

**Emily Johnson** 

**Honorary Life Members** 

Sylvia Vaags John Speer

Samantha Seadon

Karen Andres Damian Bilinsky

Bob Anderson Phyllis Cook Murray Gillespie Kathy Wilkinson Bill Paulishyn Mary McLeay Lawrie Kyle Margaret Thomsen Diane Holland John Holland Belle Knight Howard Smith Bev Yakubicka Brent Reid

### Judges

The Springfield Agricultural Society hires impartial judges

Marie Berry	
Susanne Sulkers	Artistic Work
Damian Bilinsky	Photography
Karen Fontaine and Louise Page	Vegetables, Fruits, Plants and Flowers
Joan Clement	Junior Baking and Baking
To be announced	Fruits and Preserves
Erika Wehrle	Homecrafts
Erika Wehrle	
Debora Barlow	

# \*Annual Meeting\*

We invite everyone to attend the

## Springfield Agricultural Society Annual General Meeting & Awards Night

Join us for Dinner and an Evening with Friends

#### Saturday October 26, 2024 ~ Dugald Community Club

To obtain tickets contact one of the directors found on page 15

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# List of 2024 Vendors

Homemade Jewellery - Fred Simpson Homemade Creations - Pat Myron Pampered Pets - Tami Bowker Artwork - Anne Herbert Nic Nacs - Gerry Sweet Farm Girl Freezers Candy Gnomes - Malene Morin Pottery - Shelly Drew

# Springfield Representatives

### HOUSE OF COMMONS OTTAWA

**Ted Falk** Provencher Constituency

**James Bezan** Selkirk Interlake Eastman Constituency

#### MANITOBA LEGISLATIVE ASSEMBLY

**Bob Lagassé** MLA Dawson Trail

**Ron Schuler** 

MLA Springfield-Ritchot

#### **MUNICIPALITY OF SPRINGFIELD**

#### **Patrick Therrien**

Mayor

#### Councillors

Ward I - Glen Fuhl Ward 2 - Andy Kuczynski Ward 3 - Mark Miller Ward 4 - Melinda Warren

### Manitoba Agriculture

#### Manitoba Agriculture General Inquiries

I-844-769-6224 Agriculture@gov.mb.ca www.Manitoba.ca/agriculture twitter @mbgovag #growingmbag Surface Water Licensing Technologist, Drainage and Water Rights Licensing Water Stewardship Division Rose.Kapty@gov.mb.ca / cel. 204-918-3996

Water Resource Officer wendy.lewick@gov.mb.ca / 204-642-2259

Springfield-Taché Weed Control District stwdistrict@gmail.com

### North-Eastern Region of the Manitoba Association of Agricultural Societies

Karen Irvine, Director for District 7 (M.A.A.S.)

### **Sunrise School Division Trustees**

Don Nicol - Ward I/Whitemouth/Reynolds Dianne Roeland - Ward 3/Dugald/Springfield Malissa Rowan - Ward 4/Oakbank Robin Harris - Ward 6/RM of Brokenhead Russ Reid - Ward 8/Lac du Bonnet (Election not untill May 2024 for ward 8)

Lorraine Boitson - Ward 2/Anola/Springfield Dustin Dent - Ward 4/Oakbank/Springfield Alicia Smith - Wrd 5/Beausejour (Town of) Paul Magnan - Ward 7/Powerview/Pine Falls



# **Entry Form Deadlines**

Online Digital Photo Contest Entries (Class 7, section 2) Midnight Friday, July 12, 2024

> Quilting Entries (Class 16, sections 1 to 32) Midnight Monday, July 15, 2024

All other Entries must be in to the Exhibit Secretary Midnight Monday, July 22, 2024 There will be No New Entries accepted on Judging day

# **Drop Off Dates**

QUILTS can ONLY be dropped off at the Springfield Curling Club on Tuesday July 23, 2024 between 4 p.m. and 7 p.m.

Drop offs for All other exhibits at the Springfield Curling Club

Thursday, July 25, 2024 - Between 6 p.m. and 9 p.m. Friday, July 26 2024 - Between 8 a.m. and 10 a.m.

# **Exhibit Pickup**

QUILTS will be displayed until 4:00 p.m. Saturday, quilt pick up is between 5:00 p.m. and 6:00 pm.

All Other Exhibits Must Remain on Display until 5:00 p.m. Saturday, all other exhibits pick up is between 5:00 p.m. and 7:00 pm.

Exhibitors over the age of 16 years must purchase a \$5.00 membership before entering their exhibits.

Membership cards can be used to enter fair grounds on fair day.

Memberships can be purchased by contacting one of the directors found on page 15 of this book or by emailing fair.exhibits@hotmail.com.

Please carefully read the General Rules and Regulations of the Springfield Country Fair found on pages 14 and 15 of this book.



**Springfield Agricultural Society** 

Box 96, Dugald, MB R0E 0K0

Marilyn Bouw President 204-866-3707 Sylvia Vaags Board Secretary

#### Welcome to the 140th Springfield Country Fair on July 27, 2024! Our theme this year is "Celebrating Pollinators": Let's do our part to provide the habitat needed for the pollinators in our environment!

We think with gratitude of the pioneers of 140 years ago who valued community so much that they began the wonderful tradition of celebrating Country Life with the Springfield Country Fair. It is our hope today to highlight the importance of the Agricultural aspect of our municipality for the next generation, for those who are increasingly distanced from the source of their food.

Remember: We can all thank a farmer, three times a day!

We welcome families and friends to come to Dugald to continue the tradition with us to enjoy the funfilled, family-friendly events at the Fair- there's something for everyone!

A great way to participate in this celebration is to enter exhibits in the Fair - just check out this Fair Book (also online at springfieldagsociety.com) and see how many opportunities there are for "friendly competition" at all ages. Some of the categories are: baking, canning, adult and kids' crafts, gardening (flowers, herbs, veggies and fruit), metal work, quilting, and sewing. We look forward to seeing this year's crop of creativity, especially in this year's Springfield Pride Photo contest with the theme "Country Fair Memories", as well as in our Digital Photo Competition.

The Schedule of Events is on page 1 of this book. Make sure to sign up for the friendly Canadian Wellington Boot Throw Competition (AKA "Huck-a-Boot"). It's the trademark of our fair and it is open to all ages. Plan to participate in the Scarecrow-making Competition (bring your own props or use the ones provided) and the Bicycle Decorating Contest. There's also Musical Entertainment, the Cribbage Tournament, the Tractor-pull and the Bicycle Decorating Contest. Check out the Antique Tractor Display, Petting Farm, Pony Rides, Mini-Golf, crafts and games for the kids, Bouncers, Barrel Train rides, free cotton candy and a wandering Clown. ALL ACTIVITIES are included in the entry fee of \$3 each or \$10 per family.

Thank You to the many volunteers who have combined talents and efforts to bring us the Fair: they are the key to the success of any community event.

We are also very grateful for our community sponsors for their generous support, enabling us to bring a top-notch, affordable event for the families of Springfield. Please look for their advertising in this Fair Book and continue to support them.

Marilyn Bouw, President of the Springfield Agricultural Society

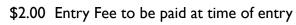
Marilyn Bouw, President For the Board of Directors of the Springfield Agricultural Society



# The Springfield Agricultural Society \*Cribbage Tournament\*

Saturday, July 27, 2024

10:00 a.m.



## **2023 Champions**

1st – Sheri Habing – 225 2nd – Robert Reinink – 224 3rd – Ron Seadon – 219 Contact: Sheri Habing





## **DR. DANIELLE JOBB**



# SPRINGFIELD DENTAL CENTRE

240-449 Main Street Box 247 Oakbank, MB R0E 1J0

(204) 444-4484

www.springfielddental.ca



# 2023 Winners

## SILVER BOWL AWARD **OPEN TO EXHIBITORS 17 & OVER**

The Silver Bowl will be presented to the outstanding Exhibitor compiling the most points in Class 8 - Garden Vegetables and Fruits and Class 9 - Plants and Flowers.

**Trisha Booy** with 58 points



## **COURT OF HONOUR OPEN TO ALL EXHIBITORS**

Eliana Booy Class 5 Pencil Drawing - Grey Scale



Kathy Carter Class II **Butter Tarts** 

Menza Lambert Class 6 Pencil Drawing - Grey Scale





**Eileen Bouw** Class 12

Maple Syrup

Marilyn Bouw Class 8 Cherries





Val Johnson Class I3 Handmade Doll Clothes

Usha Speer Class 9 Arrangement "Green Space"





**Evangeline Yuzek** Class 15

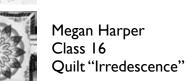
**Embroidered Article** 

**Cornella Wickers** 

Class 14

**Evangeline Yuzek** Class 10 Creative Rice Krispies Cake







## **GRAND TROPHY AWARD OPEN TO ALL EXHIBITORS**

The Grand Trophy donated by the Dupas family will be presented to the outstanding Exhibitor compiling the most overall points.

**Barb Monteith** with **III** points

## THE ACCESS CREDIT UNION'S SILVER TRAY AWARD FOR Junior EXHIBITORS

Silver Trays donated by the Access Credit Union will be presented to the outstanding Junior Exhibitors (16 and under, one male and one female) compiling the most points.



### Stetson Hadaller with 60 points

Eliana Booy with 59 points





Red River Best of Show

Callie Lambert



#### THE FOLLOWING POINT SYSTEM APPLIES TO ALL SPECIAL PRIZES

Point system: 1st prize - 3 points 2nd prize - 2 points 3rd prize - 1 point

# ADDITIONAL SPONSORED PRIZES

#### **Ambers Leather Creations**

Ambers Leather Creations donated several items to be awarded for Junior Hobbies

Gina Jonker for Class 5 sec 17A won a Bead Loom and Book Kamryn Martin for Class 5 sec 2 won a Leather Booties Kit and Amulet Kit



Fabricland on Regent donated a gift certificate Awarded to Callie Lambert

MARSHALL FABRICS -

Marshall Fabrics donated 6 gift packs of assorted sewing notions

- Juniors
- Ist Callie Lambert 2nd - Evangeline Yuzek 3rd - Eliana Booy
- Adults I st - Val Johnson 2nd - Melissa Marginet 3rd - Rita Shields

#### **Calico Creek Custom Quilting**

Calico Creek Customs Quilting donated Fabric and a Class on how to make a Paper Pieced Pincushion

Awarded to Callie Lambert



Rogers Foods donated 3 Gift Cards and Ribbons for the Annual Rogers Foods Baking Contest along with an additional gift of a 50th Anniversary Cook Book for the Junior bakers.

Juniors Stetson Hadaller Adults Ist - Samantha Carter 2nd - Karen Hanuschuk 3rd - Sam Seadon

Canola Growers donated 2 Gift Packs for the Canola Eat Well Cookie Bake-Off

Ist - Sam Seadon 2nd - Kathy Carter



Manitoba Egg Farmers donated 3 Gift Packs for the Canola Eat Well Cookies Bake-Off

Ist - Sam Seadon 2nd - Kathy Carter

# Local 4-H CLUBS



4-H Manitoba

#### **Anola Northern Lights**

Margaret Walker – Anola4H@hotmail.com or mgszk@hotmail.com

#### Lorette Bee Bees 4-H Club

Julie Labossière – j\_labossiere@yahoo.ca

#### Ste Genevieve 4-H Club

Lahra Horton lahrahorton@gmail.com

#### **CLOVERBUD PROJECT**

introduction to 4-H through age appropriate (ages 6 & 7) Skill Builders. Members can sample project topics and learn what being a 4-H member is all about!

#### **ADVENTURE INTO 4-H**

Adventure into 4-H (ages 8 & 9) by choosing 6 Skill Builders to complete their project.

#### **PICK-A-TOPIC**

If you are at least 10 years of age and have taken at least two 4-H projects. You can plan your own project, do it, keep records and evaluate how you think you have done. It may be just the right project for you!

# Sustainable agriculture & Food security

Growing Things Series Explore Gardening Discover Outdoor Gardening Discover the Science of Plants Discover Growing Things – Pick-A-Topic Field Crops Level 1 - 9 - 11 year old Level 2 - 12 To 15 year old Level 3 - 16 year olds + 4-H Food Series Explore Foods Discover Pizza Discover Snacking Sense

Discover Science in the Kitchen Discover Breads Discover Cake Decorating Discover Foods Pick-A-Topic

4-H Dairy Series Junior Dairy - 8-11 year old Intermediate Dairy - 12-14 year old Senior Dairy - More Experienced Dairy Members

#### 4-H Beef

Explore Beef - Bite Into Beef! - 8-11 Discover Beef I - Here's the Beef! - 12-16 Discover Beef 2 - Leading the Charge! - 17-25 Master Beef - Feed Issues - 18-25 Master Beef - Pick Your Specialization - 14+ 4-H Equine Series Explore Horses - Level 1, 2 & 3 - Separate Manuals Discover Equine - Horsemanship 4 - 10+ Discover Equine - Horsemanship 5 - 12+ Discover Equine - Time to Specialize - 12+ Master Equine - Advanced Horsemanship - 14+ Master Equine - Pick Your Specialization - 14+ Mastering Equine - Young Horse Development Project (Yhdp) - Designed for the Experienced Rider/Handler Small Animals

Small Animals 1 - 8-10 Small Animals 2 - 11-13 Small Animals 3 - self directed project - 14+

#### Environment And Healthy Living

4-H Money and More Series
Explore Your Money
Master Living on Your Own
Master Starting a Business
Manitoba Envirothon
Partner-A-Project For More Information On
Envirothon, Visit
http://www.thinktrees.org/Envirothon.aspx
4-H Body Works Series
Explore Body Works
Discover Your Look
Discover Archery

Master Your Fitness 4-H Crafts Series Explore Crafts Discover Scrapbooking Discover Crafts of the World Discover Crafts Pick-A-Topic Master Crafts Of A Culture

4-H Fibres & Fabrics Series Explore Fibres & Fabrics Discover Sewing Tops & Bottoms Discover Rag Time Patchwork Quilt Master Sew Green

# LEARN TO DO BY DOING

## **4-H PLEDGE**

I pledge

My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service, My HEALTH to better living, For my Club, my community and my country

> 4-H Environment Series Explore Energy & the Environment Discover Cocorahs - Precipitation and Weather Master Caring for our Watersheds Master Environmental Farm Plan Outdoor Living Camping and Survival Skills - 9+ Fins, Feathers and Fur The Outdoors - Respect, Renew, Relate - 9+

#### Science & Technology

Woodworking Explore Woodworking Discover Connecting Your Corners Building On Creative Woodworking

Technology Discover Digital Cameras Master Manual Digital Photography

4-H Machines Explore Machines Discover Rocketry Discover Oxyacetylene Welding and Cutting Discover Small Engines Master Rebuilding Small Engines

# Community Engagement & Communication

4-H Leadership Explore Leadership Discover Teams Discover My Place in the World Discover Communications Master Leadership Roles



## Watch for our 4-H members' displays at the fair!

Opportunities for youth and adults through projects, events and competitions. Visit 4-H.mb.ca for ways to get involved!

# 43rd Canadian Open WELLINGTON BOOT THROW Championship

Long Distance Champions



**Andrew Yuzek** threw his boot 133'10" in 2018!



Sandra Vaags threw her boot 101'8" in 2001!



**Ethan Lozie** threw his boot 86'6" in 2022!

## **2023 Men's Champion**

lst	Titus Graham	18'2''
2nd	Gregory Wiebe	.96'4''
3rd	Hunter Lockhart	. 85'8''



## **Longest on Record for Men**

2013	Andrew	Yuzek	133'	10"
2013	Andrew	Tuzek	133	10

# **2023 Women's Champion**

lst	Sheri Habing	60'0''
2nd	Eileen Bouw	55'6"
3rd	Rachele Lockhart	55'0"



## **Longest on Record for Women**

2001 Sandra Vaags101	'8''
----------------------	------

# Mini Huck-A-Boot 2023

4 - 6 yrs	Ryden Maciejkow	??
-	Kian Bouw	37'5''
	Bodee Wheaton	37'4''
7 - 10 yrs	Alfie Pauls	??
	Isaac Giesbrecht	10'I"
	Blair MacDonald	39'4''
11 - 12 yrs	Isaac Entz	54'3"
	Theo Gronli4	19'0''
	Lucielle Bouw	14'7"
13 - 15 yrs	Ethan Lozie	??
	Corbin Scott	??
	Zach Neufeld	??
	<pre>?? = Lengths not entered</pre>	









## Longest on Record for the Mini

2022 Ethan Lozie	,
11	

# **Especially for Kids** The Springfield Agricultural Society is once again pleased to sponsor...



## **BUILDING CONTEST**

Construction to be child's own work and is to be of LEGO, TYCO, CONSTRUX, KNEX or any similar blocks. Class 5, section 41 & 42

Items must be brought in Thursday night or Friday morning for judging

## 2023 Winners Section 41 - NOT MADE FROM A KIT

Up to 4 years — I- Miriam Graham 5 to 8 years — I- Alexander Zillman, 2- Samuel Van Boven, 3- Mabel Allan 9 to 12 years — I- Isaac Giesbrecht, 2- Alexa Bouw, 3- Hailey Wieringa 13 to 16 years — I- Evangeline Yuzek, 2- Josiah Gesbrecht, 3- Zach Neufeld

### Section 42 - MADE FROM A KIT

Up to 4 years — I- Glori Graham 5 to 8 years — I- William Yuzek, 2- Dean Booy, 3- Makena Turnbull 9 to 12 years — I- Finley Yuzek & Lucielle Bouw, 2- Karis Bouw, 3- Maveryk Hadaller 13 to 16 years — I- Zack Neufeld, 2- Stetson Hadaller

# **BICYCLE DECORATING CONTEST**

Bring your decorated bicycle or tricycle to the fair grounds Saturday morning. Judging 10:30 a.m. - 11:00 a.m. Parents may help their youngsters decorate their entries.

## 2023 Winners

6 to 10 years — I- Helena Podanovski Visiting from Brazil

No photo Available



SCARECROW BUILDING CONTEST

Saturday 11:00 a.m. – 2:30 pm

### 2023 Winners

Ist - Stetson, Maveryk & Clay Hadaller 2nd - Selah Graham 3rd - Rachele Lockhart & Red

# **MINI HUCK-A-BOOT**

#### Saturday 2:00 pm before Adult Huck-A-Boot See list of last year's winners on page 11.

# **TRACTOR PULL**

Saturday 11:00 a.m. - 1:00 p.m.

## 2023 Winners



As these are special contests, they will NOT be added to the points for the Access Credit Union Silver Tray Awards.



# GENERAL RULES AND REGULATIONS

- 1. Individual memberships admit members onto the grounds on Fair Day and also entitles a member to exhibit at the Fair.
- Digital Photo Contest entries must be in no later than midnight on Friday July 12, 2024 Quilting entry forms must be in no later than midnight Thursday July 18, 2024
   All other exhibit entry forms must be in the hands of the Fair Exhibit Secretary by midnight Monday, July 22, 2024. <u>NO</u> new entry forms will be accepted on Friday morning. The Directors reserve the right to refuse any entries received after that date.
- The Springfield Curling Club will be open to receive exhibits and Directors will be at their posts between 6 p.m. and 9 p.m. on Thursday July 25, 2024 and 8 a.m. and 10:00 a.m. on Friday July 26, 2024. Judging will commence as soon as the judges report after 10:30 a.m. Articles must be ready for competition at the hour stated (10:00 a.m.) or exhibitors will forfeit their right to exhibit and compete for a prize. DOORS CLOSE at 10:00 a.m. No exhibits will be accepted by mail.
- 4. In the event of a dispute as to the ownership of any exhibit, the exhibitor will be required to take an affidavit that the article belongs to him or her, and is entered in accordance with the rules.
- 5. The Springfield Fair is a family-oriented event; exhibits depicting weapons or explicited sexual content will not be permitted/accepted.
- 6. Only one entry will be allowed to any exhibitor in each section of a class.
- 7. In the absence of competition in any section, or if the article exhibited is of inferior quality, the judges are instructed to award only such prizes as they think the article deserves. They will exercise their discretion as to whether they will award First, Second or any prize.
- 8. The Directors may accommodate articles not on the prize list.
- 9. No person will be allowed to interfere with the judges while in the discharge of their duties and exhibitors so interfering will forfeit the right to any prize to which he or she might otherwise be entitled.
- 10. ALL ENTRIES <u>MUST</u> REMAIN ON THE EXHIBITION GROUNDS UNTIL 5:00 P.M. SATURDAY. They may be picked up between 5:00 p.m. and 7:00 p.m.
- 11. No exhibits admitted with name, mark, or initial thereon. Please take necessary measures to conceal them.
- 12. In the event a tie arises for one of the Point Based Trophies, it will be awarded to the exhibitor with the most First place ribbons.
- 13. The Directors will take every precaution under the circumstances to ensure the safety of the articles sent to the exhibition. Should any articles be accidentally damaged, lost or stolen, they will give all assistance in their power towards the recovery of same, but will not make any payment on the value thereof, neither will they hold themselves responsible for Special Prizes which the winners may be unable to collect.
- 14. A meeting of the Directors will be held after the fair to hear and decide any complaints or grievances that may have arisen in awarding prizes. Anyone knowing of any infraction of the rules is requested to notify the Exhibit Secretary or the Treasurer of the fact on the day of the exhibition.

- 15. Articles on exhibit shall be handled only by the Directors or Judges. Exhibitors are encouraged to come early to give the Directors ample time to have the articles properly arranged before judging.
- 16. Exhibitors receiving certificates for their prizes in goods must present themselves to the Exhibit Secretary to collect their prizes.
- 17. It is the responsibility of Exhibitors to collect their prizes by presenting themselves to the Exhibit Secretary on Fair Day. Exhibitors who are unable to attend on Fair Day are to contact the Exhibit Secretary to make alternate arrangements to pick up their prize. Any prizes not collected within 60 days of the fair date will be forfeited.
- If there are any errors or omissions in statements of prize money, the Exhibit Secretary must be advised <u>within one week</u> of receipt of same or no adjustments will be made.
- 19. The Society reserves the right to deduct a percentage of prize money if finances will not permit payment in full.

Marilyn Bouw President Chairperson Class 8 Garden Vegetables & Fruits Class 9 Plants and Flowers 204-866-3707

Sheri Habing Chairperson Class 5 - Junior Hobbies Class 6 - Artistic Work sherihabing@gmail.com

Chris Hadaller Chairperson Class 10 - Junior Baking Class 11 - Baking 204-866-3745

Karen Andres

Chairperson Class 12 - Fruits & Preserves

Sam Seadon Chairperson Class 13 - Homecrafts Class 14 - Senior Exhibits Class 15 - Junior Exhibits 204-807-1270 or 204-793-6140 Jocelyn Hamill Chairperson Class 16 - Quilting sjhamill29@gmail.com

#### North Eastern Region Fair Dates:

Lundar	June 14 - 15
Triple S (Selkirk)	July 12 - 14
St. Vital	August 5 - 6

Lise Seadon Exhibit Secretary fair.exhibits@hotmail.com

Springfield Agricultural Society Board Directors are listed on page 2



## **SPRINGFIELD CAIRN**

The cairn honours those who contributed towards The first shipment of grain from the Springfield Municipality in 1876.



# Engineering

# CLASS 2

## Chairperson: No Chairperson Available

#### Rules:

- 1. The exhibit must be assembled by exhibitor.
- 2. Judging will be done on a basis of originality, economy of construction, and efficiency of operation as well as fine workmanship.
- 3. Equipment operated by electric power is permitted.

#### PRIZES: 1st \$5.00 2nd \$4.00 3rd \$3.00

#### Section:

- I. Six inch Arc Weld, two pieces, mild steel 1/8 inch thick welded together.
- 2. Arc Weld, two pieces, cast, minimum three inches welded together.
- 3. Weld, two pieces, one inch pipe, join ends.
- 4. Useful Farm Shop made article.
- 5. New Invention, wood or steel.
- 6. Any homemade article not covered in Section 4 or 5.
- 7. Picture and/or diagram Display of Inventions or Adaptations to farm machinery. (Articles which are not feasible to bring to the Fair Grounds).
- 8. Article made in School Metals.
- 9. Article made in School Electronics.
- 10. Restored Implements
- 11. Antique Farm Machinery
- 12. Other than listed above



# Seed, Grain & Forage

# CLASS3

### Chairperson: Michelle Czubaty 204-444-3198

Rules:

1. An exhibitor must have produced the grain on his own farm in the previous year.

2. Grain which has been treated will be disqualified.

3.Amount of exhibit, one quart jar.

NOTE:

In Sections 1 -14, NAME THE VARIETY! (eg. Wheat - Neepawa)

### PRIZES: 1st \$5.00 2nd \$4.00 3rd \$3.00

#### Section:

- I. Wheat, Hard Spring
- 2. Wheat, Durum
- 3. Wheat, Utility
- 4. Oats
- 5. Barley, Malting
- 6. Barley, Feed
- 7. Rye
- 8. Triticale
- 9. Flax
- 10. Field Peas
- II. (a) Field Beans (b) Soy beans
- 12. Canola Seed
- 13. Sweet Clover Seed
- 14. Red Clover Seed
- 15. Timothy Seed
- 16. Meadow Fescue Seed
- 17. Baled Hay, any variety, bale minimum 50 lbs.
- Collection of Cultivated Grasses and Clovers, sheaves, min. size 3/4 inches diameter, mounted and named.

NOTE: Grain and Grasses in sheaves are to be at least three inches in diameter or will be disqualified.

The following must be in sheaves

- 19. Sweet Clover
- 20. Canola
- 21. Red Clover
- 22. Timothy Seed
- 23. Brome for Seed
- 24. Reed Canary Grass
- 25. Oats
- 26. Barley
- 27. Trefoil
- 28. Flax
- 29. Alfalfa Seed
- 30. Alfalfa Fodder

# Proud Community Sponsor



You're at home here.



# 4-H Club Entries

# CLASS4



## Chairperson: No Chairperson Available

## **PRIZES:**

Ist \$4.00 2nd \$3.00 3rd \$2.00

#### Open to any 4-H member All entries to have been completed during the current year. Enter project books and sample of work where specified.

#### PROJECTS

- I. 4-H Food Series; Explore Foods Unit I Outdoor Living;
- 2. Camping & Survival Skills Unit I
- 3. Fins, Feathers & Fur Unit 2
- 4. Discover Geocaching Unit 4
- 5. Equine; Exploring Horses Level | Unit |
- 6. Cloverbud
- 7. 4-H Machine Series; Discover Machines -Rocketry Unit 2

- 8. Goat Female Kid or Dairy Goat (BC book)
- 9. Mastering Leadership
- 10. Babysitting; Smart Sitter Unit I
- II. Beef; Cloverbud Beef Unit I
- 12. Beef; Discover Beef I Buying into Beef Unit 3
- 4-H Craft Series; Discover Crafts Pick a Topic Unit 6
- 14. Growing Things; Field Crops Level 1 Unit 4



# **Junior Hobbies**

# CLASS 5

### Chairperson: Sheri Habing - sherihabing@gmail.com

BOYS & GIRLS 16 YEARS & UNDER ALL WORK MUST HAVE BEEN DONE SINCE THE LAST FAIR. EXHIBITS DEPICTING WEAPONS WILL NOT BE PERMITTED/ACCEPTED \*\*PLEASE PROVIDE AGE TO BE ENTERED ON ENTRY CARD\*\* IF A SECTION HAS BEEN SUBDIVIDED BY AGE, THIS MUST BE INDICATED ON THE ENTRY CARD (e.g. 28b) ARTICLES DONE IN SCHOOL WILL BE ACCEPTED

Please read general rule #7 on page 14

#### PRIZES: Ist \$4.00 2nd \$3.00 3rd \$2.00

#### Section:

- I. One article made from wood
- 2. Leather Craft, one article, tooled or carved
- 3. Pottery
- 4. Poetry
- 5. Decorated cake cover not required
- 6. Amateur Photography, 6 snapshots of animals mounted on 1/2 sheet of poster board 56 x 35.5 cm (22"x14"), best variety and skill considered
- 7. Felt, one article
- 8. Christmas decoration
- 9. String Art, one article, state if original
- 10. Plastic stained "glass"
- 11. Child Safe Stuffed toy (use safety eyes and noses or embroidered features)
- 12. Metal work
- 13. One decorated homemade candle
- 14. Tie and Dye, one article

- 15. Paper Mache, one article
- 16. Puppets
- 17. Jewelry
  - (a) beads
  - (b) weaving/knots/braiding
  - (c) combination of a & b
  - (d) other than a, b or c
- 18. Doodle Art, one article (not velvet)
- 19. Doodle Art, one article (velvet)
- 20. Fabric Paint, one article
- 21. Article made from can or plastic drink bottle
- 22. Diamond Dots
- 23. Woodburning, one article
- 24. Perler Beads, one article
- 25. Handmade item, not listed above (a) from a kit or book
  - (b) not from a kit or book

### The following sections can be entered in the following age groups. A) Up to 4 years B) 5 to 8 years C) 9 to 12 years D) 13 to 16 years

#### Section:

- 26. Acrylic Painting
- 27. Painting or Colouring (by number)
- 28. Water Colour painting
- 29. Pencil Drawing Grey scale
- 30. Pencil Drawing Coloured (wood, plastic, etc)
- 31. Hand Drawn Greeting Card, include verse (verse is not required by group "A")
- 32. Weaving, any medium
- 33. Model constructed from a kit
- 34. Decorated egg
- 35. Article made of paper
- 36. Colouring Page
- 37. A recycled item
- 38. Scrapbooking a page
- 39. Scrapbooking a book in progress
- 40. Hand Decorated purchased article

#### Construction to be of LEGO, TYCO, CONSTRUX, KNEX or any similar blocks.

- 41. Building Contest Not Made from a kit
- 42. Building Contest Made from a kit
- \* REQUIREMENTS FOR SECTIONS 41 & 42:

Due to space restrictions size limits are: Length and Depth can not exceed 60cm (2') Height can not exceed 30cm (1'). Please give your creation a Title or Subject.

# **Artistic Work**

# C1ASS6

### Chairperson: Sheri Habing - sherihabing@gmail.com

WORK MUST HAVE BEEN COMPLETED RECENTLY AND NOT HAVE BEEN SHOWN PREVIOUSLY. WORK SHOULD BE NEW & CLEAN. IT IS PREFERABLE THAT PICTURES BE WIRED AND READY FOR HANGING **DOLLS/DOLL CLOTHES HAVE BEEN MOVED TO CLASS 13** 

#### **PRIZES:** 2nd \$3.00 lst \$5.00 3rd \$2.00

Section:

- I. Acrylic painting
- 2. Oil painting
- 3. Water colour painting
- 4. Pastel picture
- 5. Pencil drawing
  - (a) not coloured (b) with colour
- 6. Ink drawing
- 7. Charcoal or chalk picture
- Amateur photography, 6 snapshots mounted on 8. 1/2 sheet of poster board 56 x 35.5 cm (22"x14")
  - (a) vacation
  - (b) people
  - (c) scenery
  - (d) animals
  - (e) flowers
  - (f) one dry mounted or framed  $8 \times 10$  to 20 x 24, any topic
- 9. History revived a historical display having a local or family theme (e.g. pictures, articles, handwork, etc.)
- 10. Decorated candle
- II. Article made from a can or plastic bottle
- 12. Wall hanging or panel
- 13. Article made from paper
- 14. Colouring page
  - Floral Arrangement
  - (a) Dried flowers
  - (b) Artificial flowers
  - (c) Combination of a & b
- 16. Wreath

15.

- (a) Christmas
- (b) other
- 17. Pottery, one article
- 18. Ceramic, one article
  - (a) stained
  - (b) glazed
- 19. Child Safe Stuffed toy (use safety eyes and noses or embroidered features)
- 20. Creative toy

- 21. Gift Wrapped Container
- 22. One article made of wood - not a toy
- 23. Christmas decoration - not angels
- 24. Article made using plastic canvas
- 25. Diamond Dots
- Paint or Colour by Number 26.
- Handmade flower from any material, artificial 27. greenery allowed
- 28. Picture frame
- 29. Paper tole
- 30. Stained Glass
- 31. Angel
  - (a) paper
    - (b) ceramic
    - (c) other
- 32. Centerpiece
  - (a) Christmas
  - (b) other
- Handcrafted Card, any medium, Not a kit, 33. include verse
- 34. Hand Drawn greeting card, include verse
- 35. Decorated cake, Iced
- 36. lewelry
- 37. Handmade album cover
- 38. Folk Art
  - (a) Stenciled item
  - (b) Painted free hand item
- 39. Handmade item not listed above (a) from a kit or book
  - (b) not from a kit or book
- 40. Wood carving
- Scrapbooking 41.
  - (a) page
  - (b) book
- 42. **Digital Scrapbooking** 
  - (a) page
  - (b) book
- 43. Stamping
  - (a) general
    - (b) card include verse

# Photography

## CLASS 7 Chairperson: No Chairperson Available

WORK MUST HAVE BEEN COMPLETED RECENTLY AND NOT HAVE BEEN SHOWN PREVIOUSLY.

Section: 1.

# Springfield Pride Photo Contest ~ COUNTRY FAIR MEMORIES ~

### We are in search of the best photographs of Country Life. Take 6 to 10 photos of your choosing and place them on a poster board (22" x 28") (56 x 71 cm) along with a few words and enter.

#### PRIZES: Junior – 1st \$8.00 2nd \$4.00 Intermediate - 1st \$10.00 2nd \$5.00 Adult – 1st \$20.00 2nd \$8.00

### The Springfield Pride Photo Contest Rules

- 1. The contest is open to membership holders and open to all ages.
- 2. The contest is divided into three groups: Junior 12 & under; Intermediate 13 to 18 years; Adult over 18.
- 3. Entry must be displayed on a poster board 56 x 71 cm (22" x 28") and must include 6 to 10 **Photographs and Comments or Description.**
- 4. Photographs should depict images of past fairs activities.
- 5. To be considered in the contest, all submissions must be original, unpublished photographs taken by the exhibitor.
- 6. All entry forms must be in the hands of the Fair Exhibit Secretary by midnight Monday **July 22, 2024**. NO new entry forms will be accepted on Thursday or Friday drop offs. Entry forms are at the back of this book or you may enter online at www. springfieldagsociety.com
- Exhibits may be dropped off at the Springfield Curling Club in Dugald between 6 pm and 9 pm on Thursday July 25, 2024 and 8 am and 10:00 am on Friday July 25, 2024. No exhibits will be accepted by mail.

**David James** 

President

8. Photos will be **judged on July 25th** by a panel based on quality, appearance, creativity, originality and how well they represent the subject matter.

As this is a special contest, they will NOT be added to the points for the Access Credit Union Silver Tray Awards. Box 16 Group 620 S.S. 6 Winnipeg, Manitoba Canada R2C 2Z3 Phone 1.204.222.8785 Toll Free 1.866.283.8785 Fax 1.204.222.0076 E-mail djames@jamesfarms.com

James Farms.

# 5<sup>th</sup> Annual

# **Springfield Agricultural Society** Online Digital Photo Competition

Entry Deadline Friday July 12, 2024, Entry Judging Wednesday July 17, 2024

## **GENERAL RULES**

- 1. The theme of this competition is "Open". You may choose any subject matter you wish to photograph.
- 2. The Fair reserves the right to reproduce any entries for publicity purposes related to this competition.
- 3. The judges' decisions are final. The Fair also reserves the right to refuse any entry it deems inappropriate for the Fair audience. An entry submission implies acceptance of any entry conditions as stated above.
- 4. Membership fee of \$5.00 is required for this category.
- 5. The maximum number of images per exhibitor is 4. Please include membership fee with this entry. If you have already paid your membership please contact Lise Seadon (Exhibit secretary) at 204-793-6140 to receive the exhibitor number she has assigned you.
- 6. Fee or Exhibitor number must be included with your entry form or E-transfer to: spragsociety@gmail Mail entry forms to: Make cheques payable to:

SAS Photo Competition PO Box 96, Dugald MB R0E 0K0 Springfield Agricultural Society

7. Entries will be exhibited at the 140th Springfield Country Fair on **July 27**, **2024** held at the Springfield Curling Club on the corner of Hwy 15 and PR 206 in Dugald MB

## DIGITAL PROJECTED IMAGE RULES

Digital Projection Images may be taken with regular DSLR's, Smart Phones or Tablets. Digital projected images will be accepted via email and must be in jpeg format accompanied by the name of the photo, photographer's name, address, phone number and email address.

Image width shall NOT exceed 1024 pixels horizontally (landscape). Height shall **Not** exceed 768 pixels vertically (portrait). File size should NOT exceed 1 MB. Images that exceed these dimensions will automatically be resized.

AWARDS 1st Place \$20.00	Email images and questions to: sasdigiphoto@gmail.com
2nd Place \$10.00	Chairperson
3rd Place \$5.00	Damian Bilinsky
£	

### **ENTRY FORM** E-transfer payment for membership to: spragsociety@gmail

Name:	
Postal Code: _	
Phone #:	

#### Photo Titles (please name your photos):

I\_\_\_\_\_\_ 3\_\_\_\_\_

Please email or text a photo or scan of your ENTRY FORM to Lise Seadon: email - fair.exhibits@hotmail.com text - 204-793-6140

Address:
E-mail:
Exhibitor # (if fees are already paid)

2\_\_\_\_\_

## ENTRY DEADLINE JULY 12, 2024

# Garden Vegetables and Fruit

# CLASS 8

#### Chairperson: Marilyn Bouw 204-866-3707

The fruits and vegetables must be the property of the exhibitor and produced in exhibitor's garden this year. Exhibits must be the correct number, weight and measure called for. The judge's decision shall be final.

\* Name the variety if possible. Variety names displayed on exhibit may be the deciding factor in winning. <u>Uniformity of size and shape is important</u>. One exhibit per section per exhibitor. Paper plates will be available as needed for exhibits.

#### **PRIZES:**

Ist \$4.00 2nd \$3.00 3rd \$2.00 Section 25 & 26

#### Ist \$8.00 2nd \$6.00 3rd \$5.00 SILVER BOWL AWARD - ADULT 17 & OVER — MOST POINTS IN CLASS 8 & 9

Section:

- I. Beans Stems should be left intact
  - (a) Beans, yellow pods, 6
  - (b) Beans, green pods,6
  - (c) Beans, purple pods, 6
- 2. Beets Trim tops to 1", leave root intact (a) globe, 3
- (b) cylinder, 3 Beat Greens (in container of wa
- 3. Beet Greens (in container of water)
- 4. Broccoli, 6-8' of stem with tight buds, I head
- 5. Cabbage, I head green
- 6. Cabbage, I head red
- 7. Carrots, tops trimmed to 1/2", 5
- 9. Celery, I bunch with root (in water)
- 10. Corn, 2 cobs
- II. Cucumbers
  - (a) pickling, max. 4", 6
  - (b) slicing, 2
  - (c) English or Burpless, 2
- 12. Garlic, skins on, 3 bulbs
- 13. Herbs, 3 varieties, labelled (in separate containers)
- 14. Kale, 3 stems (in container of water)
- 15. Lettuce, roots intact (in container of water)
  - (a) I bunch, leaf
  - (b) I head, romaine
  - (c) I head, other
- 16. Onion, do not peel off all skin, trim roots/tops to 1/2"
  (a) Onion, Dutch sets, 5
  - (b) Onion, Spanish, 5
  - (c) Onion, Red, 5
- 17. Parsley, I bunch with root (in water)
- 18. Parsnips, tops trimmed to 1/2", 3
- 19. Peas, stems on
  - (a) Garden type (shell), 6 pods(b) Edible pod, 6 pods
- 20. Peppers
  - (a) Sweet, 2
  - (b) Hot, 2

- 21. Potatoes brush off dry soil
  - (a) Potatoes, 5 white
  - (b) Potatoes, 5 red or pink
  - (c) Potatoes, 5 any other variety, name
- 22. Squash, name type
- 23. Swiss Chard, bunch
- 24. Tomatoes
  - (a) Ripe over 2 inches, stems on, 3
  - (b) Ripe under 2 inches, stems on, 3
  - (c) Green over 2 inches, stems on , 3
- 25. Zucchini squash 6-8 inches, 2,
- 26. Collection of farm products, minimum of 3
- 27. Selection of at least 8 different vegetables,
  - attractive arrangement, name vegetables
- 28. Vegetable not listed above

(Cherries and berries shown on an 8" covered plate)

- 29. Apples, with stems, any variety, 3
- 30. Crab apples (under 2' mature size), 6
- 31. Currants, red, cluster intact
- 32. Currants, black, stems on
- 33. Cherries, stems on
- 34. Gooseberries
- 35. Grapes, name variety
- 36. Plums, cultivated, 6
- 37. Raspberries
- 38. Rhubarb, tied (pulled, not cut, with 1" of leaves included), 6 stalks
- 39. Strawberries
- 40. Fruit not listed above
- Creative Section:
- 41. Horti-sculpture: Use vegetables, flowers, fruits, berries, roots, leaves, etc. to create a unique sculpture. Assemble with the aid of toothpicks, branches, wire and lots of imagination.
- 42. Oddity, oddly formed fruit or vegetable.

# Plants and Flowers

# CLASS 9

## Chairperson: Marilyn Bouw 204-866-3707

#### RULES:

- 1. Arrangements may use plant material from sources other than the property of exhibitor, but they must not be purchased.
- 2. Plants must be free from insects and disease.
- 3. One exhibit per section per exhibitor.
- Guidelines: \*Include variety name when possible, as this may be a deciding factor in winning an award.

### PRIZES: Ist \$4.00 2nd \$3.00 3rd \$2.00

## **Houseplants**

- \* Symmetrical development, proper proportion of pot to plant considered
- \* Lush foliage of good colour for the variety considered; Foliage and flowers free from blemishes
- \* Flowers borne towards centre above foliage; Strong flower stems, clean flower colour
- \* Plant must have been in possession of exhibitor for at least six weeks

Section:

- I. African violet, in bloom, I plant
- 2. Begonia (a) tuberous, I plant
  - (b) fibrous, l plant
- 3. Cacti and/or succulents, in planter
- 4. Fern
- 5. Foliage, I plant

- 6. Fuchsia
- 7. Geranium, I plant grown in pot
- 8. Hanging indoor plant, any variety
- 9. Terrarium
- 10. Any other house plant, flowering, not mentioned

## **Cut Flowers**

- \* Individual blooms of flowers such as marigolds and cosmos are to be shown with only one open bloom per stem. If an extra bud is present, it must be in the "tight bud" condition so that it will not open on the show bench
- For flowers that have multiple blooms, such as sweet peas, stems showing, and the more blooms that are open the better
   Petunias are judged on flower alone, stem and foliage are not considered
- \* Petunias are judged on flower alone, stem and foliage are not conside
- \* Name the variety if possible
  - 14. Coneflower, 3 blooms
  - 15. Cosmos, 6 stems
  - 16. Dahlia, 3 blooms
  - 17. Day lilies, I spike
  - 18. Delphinium, I spike
  - 19. Gladious, I spike
  - 20. Hollyhock (a)
    - (a) I spike single bloom (b) I spike double bloom
  - 21. Hydrangea, I bloom
  - 22. Lily, I stem (not a Day Lily)
  - 23. Marigold (a) 3 double blooms, over three inches with greenery in container
    - (b) 6 double blooms, under three inches with greenery in container
    - (c) 6 single blooms, under three inches with greenery in container

- 24. Pansies, 6 blooms or more in suitable container
- 25. Petunias, at least 6 blooms
- 26. Poppy, 6 blooms in bottle
- 27. Roses, tame (a) Hardy, I stem with foliage
  - (b) Tea Roses, I bloom
- 28. Rudbeckia, 3 blooms
- 29. Shasta Daisy, 3 blooms
- 30. Snapdragons, 3 spikes
- 31. Sweet Peas, I dozen stems in suitable container
- 32. Sunflower, I bloom
- 33. Zinnia, 3 blooms

# **Outdoor Plants**

- 34. Fairy Garden
- 35. Floral Mix Patio/Deck planter
- 36. Foliage Plants Patio/Deck planter
- 37. Herbs Patio/Deck planter

- 38. Hanging Outdoor Plant
- 39. Salad Garden Patio/Deck planter
- 40. Bee Friendly planter

## PRIZES: Ist \$5.00 2nd \$4.00 3rd \$3.00

## **Flower Arrangements**

- \* Floral arranging is the art of organizing elements according to the principles of design to attain beauty, simplicity, expression and harmony
- \* In floral arrangements, the containers and any accessories (if allowed) are an integral part of the arrangement
- \* An Arrangement requires that "oasis" foam, wire or a "frog" be used to support plant material
- \* Bouquets are arranged and placed in a vase or container without the use of supports such as "oasis" or wire.
  - 42. Dinner Table <u>Arrangement</u>, in a suitable container, maximum height 12".
  - 43. <u>Bouquet</u> for a special occasion, to be named, accessories allowed.
  - 44. Floral <u>Arrangement</u>, faced one side.
  - 45. Miniature Arrangement, total unit not to exceed five inches in any direction.
  - 46. "Tea Time", an <u>Arrangement</u> in a tea pot.
  - 47. "Coffee Break", an <u>Arrangement</u> in a coffee mug.
  - 48. "Winter Winds", a white <u>Arrangement</u> with greens.
  - 49. "Green Space", all green Arrangement.
  - 50. "Prairie Sunset", horizontal <u>Arrangement</u> using sunset colours.
  - 51. "Valentine's Day", an <u>Arrangement</u> in a Rose Bowl.
  - 52. "Serenity", Oriental style Arrangement.
  - 53. "My Compliments", a Bouquet in complimentary colours.
  - 54. "Thanksgiving", fall style <u>Arrangement</u>.
  - 55. Floral <u>Arrangement</u>, depicting a song title or nursery rhyme, accessories may be used, name the song or rhyme
  - 56. "Pioneer Life" a Bouquet in an antique container
  - 57. "Bee-friendly", a <u>Bouquet</u> of flowers that are especially good for bees.
  - 58. NEW!! Decorated Garden Hat- use a new or favourite old sun hat and transform it, using real or silk flowers.



# **Junior Baking**

# CLASS 10

### Chairperson: Chris Hadaller - 204-866-3745

Note: All entries must be in NEW CLEAR PLASTIC BAGS or CONTAINERS

NO TAPE! NO STAPLES!

#### **SECTION 3 - NO COVER REQUIRED**

#### ANY ENTRIES COMING IN PLASTIC WRAP WILL BE DISQUALIFIED.

This class is open to all children 16 years of age and under.

A mix is not to be used unless specified

Cakes are to be removed from pans.

\*Please use a plate to help stabilize your exhibit.\*

Please note: There are NO Country Fair Baking Contest sponsors for the Junior Baking Class.

See POINTS CONSIDERED IN JUDGING on page31

## PRIZES: Ist \$4.00 2nd \$3.00 3rd \$2.00 PRIZES for Section I: Ist \$6.00 2nd \$4.00 3rd \$3.00

#### Section:

- I. White bread, one standard size loaf
- 2. Tea biscuits, 4
- 3. Chocolate cake, iced, one layer, 8"
- 4. Creative Rice Krispies Cake (theme animals, space, dinosaurs, etc.) No need to cover this cake
- 5. Chocolate fudge, 4 pieces
- 6. Brownies, iced, 4 pieces
- 7. Granola bars, 4 pieces
- 8. Cake Pops, 4
- 9. Cupcakes using a cake mix, iced, 4

- 10. Bran muffins (no baking cups), 4
- 11. Banana muffins (no baking cups), 4
- 12. Cookies, drop oatmeal, 4
- 13. Cookies, chocolate chip, 4
- 14. Peanut Butter cookies, 4
- 15. Unbaked chocolate drop cookies, 4 pieces
- 16. Thumbprint cookies, 4
- 17. Decorated cookies, 4
- 18. Lunch Box, list contents DO NOT FILL THERMOSES!



 The Junior earning the most Accumulated Points in Class 10 Junior Baking will receive a 50th Anniversary Cook Book donated by Rogers Foods Ltd.

> Be sure to visit our Sponsors' Website for recipes and helpful baking hints www.rogersfoods.com

> > $\propto$



20. This section is open to juniors. Make the cake of your choice from scratch on your own, no icing. No cake mixes will be accepted. The cake must contain at least one egg. Your cake will be judged on taste, texture and creative use of recipe. Each entry must be accompanied by the recipe.

Prizes are donated by the Manitoba Egg Farmers

l st place	Gift Pack	2nd place	Gift Pack
3rd place	Gift Pack		

Be sure to visit our Sponsors' Website for recipes and helpful baking hints www.eggs.mb.ca

# Baking

# CLASS 11

### Chairperson: Chris Hadaller - 204-866-3745

#### Note: All entries must be in NEW CLEAR PLASTIC BAGS or CONTAINERS NO TAPE! NO STAPLES! SECTION 9 & 10 - NO COVER REQUIRED ANY ENTRIES COMING IN PLASTIC WRAP WILL BE DISQUALIFIED. A mix shall not be used unless specified.

Cakes must be removed from pans. Items requiring refrigeration not to be entered. \*Please use a plate to help stabilize your exhibit.\*

#### **PRIZES:**

lst \$5.00 2nd \$4.00 3rd \$3.00

**PRIZES for Section I** 

Ist \$15.00 2nd \$10.00 3rd \$5.00

#### **PRIZES FOR SECTION 22: HONEY DONATED BY SUNNYSIDE HONEY**

#### Section:

Bread & Sweet Bread

- I. White Bread, standard size
- 2. Raisin Bread, yeast
- 3. (a) Brown Bread, standard size, min. 50% whole wheat
  - (b) Multigrain Bread (please add recipe)
  - (c) Specialty Bread, yeast (please add recipe)
  - (d) Sour Dough Bread (please add recipe)
- 4. Dinner rolls, 4 together
- 5. Baking powder biscuits, 4
- 6. Scones, 4
- 7. Cinnamon Buns, not iced, 4 together
- 8. Banana loaf, not yeast

#### Cake & Muffins

- 9. Chocolate layer cake, iced
- 10. Spice cake, iced, 4 pieces
- 11. Carrot cake, not iced
- 12. Favourite Family Muffins, 4 pieces
- 13. Matrimonial cake, 4 pieces
- 14. Brownies, iced, 4 pieces
- 15. Squares, 4
- 16. Fudge, 4 pieces
- 17. (a) Bran muffins, 4 plain, no baking cups
  - (b) Nutritious low fat muffins, include recipe, no baking cups
- 18. Cake Pops, 4

Winners of 2023 Honey Competition were : Ist Suzanne Brisebois, 2nd Kathy Carter

#### Cookies

- 19. Gingersnap cookies, 4
- 20. Shortbread, 4 pieces
- 21. (a) Plain oatmeal cookies, 4(b) Oatmeal Raisin Cookies, 4
- 22. Honey cookies, 4, include recipe
- 23. Sugar Cookies, 4
- 24. Favourite Family Cookies, 4, name
- 25. Favourite Family Christmas cookies, 4 name
- 26. Healthy Banana Cookies, 4

Pies

- 27. Rhubarb pie, other fruit may be added (name fruit used)
- 28. Manitoba grown fruit or berry pie (name fruit used)
- 29. Fruit pie not listed above (name fruit used)
- 30. Butter tarts, 4



Section 31:



## Hello Canola Cookie Bake-off

Ist.....Gift Pack 2nd .....Gift Pack 3rd.....Gift Pack

All entrants must enter 4 of their favourite Cookies made with 100% Canola Oil. Each entry must be accompanied by the recipe and a proof of purchase. Cookies will be judged on appearance, taste and texture.

Be sure to visit our Sponsors' Website for recipes and helpful baking hints

www.CanolaEatWell.com

Winners of the 2023 Rogers Foods Baking Contests and Hello Canala Cookie Bake-off Can be found on page 9

## POINTS CONSIDERED IN JUDGING BAKING

It is impossible with the number of judges provided at a rural fair to have the exhibits scored. The points listed are intended to show the exhibitor the relative importance of the qualities looked for when judging, and to serve as a guide for the judge on which to base decisions.

\*Foods are to be completely thawed.

#### Biscuits

Plain tea biscuits without currants, peel, etc. Points:

25	Appearance	Colour - even golden brown, no spots, free from surface flour. Size - uniform, 1 1/4" side x 2" diameter gives an attractive biscuit. Shape - evenly risen vertical sides, level top.
30	Texture	Grain - even, light for size, fluffy. Flaky, will not peel off into long strips, this gives extreme lightness.
5	Crust	Tender - natural crust best for exhibition purposes, no coating of egg or milk.
40	Flavor	Appetizing - biscuits frequently have a flat taste.

#### **Bread and Buns**

Brown bread is judged by the same points as white. It should contain a reasonable amount of bran, whole wheat or graham flour, and may not contain molasses. Points:

FUILS.			
	15 Appearance	Individual loaf baked in a rectangular pan app Clour of baking, even golden brown, top and b	
Bread and Bun	is cont.	5, i 5, i 5, i , i , i , i , i , i , i ,	
	15 Crust	Depth - about 1/8" Crispness - tender yet crisp	o, free from cracks, natural crust required.
	30 Crumb	Colour - even and creamy, not streaky. Lightness - light for size. Moisture - normal	Grain - small even cells. Elasticity - springy. Taste - sweet, nutty flavor
	40 Flavor	Odor - sweet and free from yeasty smell.	·····
Cake			
If icing is used, Points:	cake filling and icing ar	e considered together. Cakes must be removed fro	om pans.
	30 Appearance	Shape - evenly risen Baking - even golden brown, tender crust.	Size - convenient for use.
		Approximation of fracting arraymy not passage	rily a amaath aurtaaa

	Ealang eren gelaen brenn, tenaer eraet	•
	Appearance of frosting - creamy, not necessarily a smooth surface.	
30 Crumb	Colour - even throughout	Texture - fine, even grain.
	Quality - tender, light, springy.	Moisture - not too dry.
30 Flavor	Cake and icing. No decided flavor of egg	, baking soda, oil, or shortening.
10 Frosting	Texture - well beaten, smooth, not granula	ar to taste.

#### Cookies

Small cakes are Judged similar to cookies.

The shape is determined by baking in individual pans or baking and then cutting into shapes. Points:

25 Appearance	Size and shape - uniform.	Thin cookies - should be crisp.
30 Texture 10 Thickness 35 Flavor	Tender with richness. To suit the mixture.	Baking - even colour, free from surface flour



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Corner of 206 and Cedar Lake Road

Pastry - 2 crust Points.

i unita.		
	40 Flavor	Appetizing - biscuits frequently have a flat taste.
	20 Appearance	Baking - even golden brown.
	20 Top Crust	Medium thick. Flaky tender. Medium thickness edge, even brown, held to lower crust.
	20 Under Crust	Thickness - medium. Golden brown.
		Texture - tender, not soggy, well baked.
	40 Filling	Should have sufficient consistency to hold its shape when served.
	-	Proportioned to size of pie - medium depth, flavor.
Pastry - 1 c	crust	
Points:		
	20 Appearance	Even, golden brown.
	20 Cruct	Characteristic of ingredients used (eq. pastry crumbs etc)

20 Crust 20 Flavor 40 Filling

Characteristic of ingredients used. (eg. pastry, crumbs, etc) Characteristic of type of filling and crust used. As for 2 crust.

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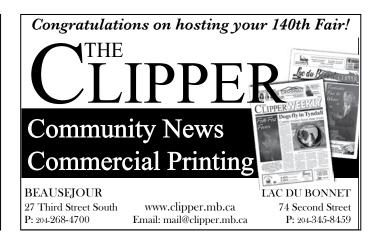
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# Fruits and Preserves

# C1 A S S 12

## **Chairperson: Karen Andres**

#### NOTE: ALL ENTRIES WITH RUSTED JAR LIDS WILL BE DISQUALIFIED

1. All canned goods may be opened when being judged.

- 2. Preserves, pickles, etc. must be prepared by the exhibitor.
- 3. Standard canning jars must be used (mason type) in any size

#### **PRIZES:**

lst \$5.00 2nd \$3.00 3rd \$2.00

### **Fruits and Preserves**

#### Section:

- I. Peaches
- 2. Pears
- 3. Other Fruit canned in Syrup
- 4. Fruit, sugarless, packed in water or fruit juice

#### Jams and Jellies containing less sugar is encouraged in all sections

- 8. Cranberry jam or jelly
- 9. Crab apple jelly
- 10. Grape jelly
- Strawberry jam 11.
- 12. Raspberry jam

- 5. Pie filling Applesauce 6.
- 7. Maple Syrup

### **Jams and Jellies**

- 13. Multiple fruit jam - Specify
- 14. Multiple fruit jelly - Specify
- 15. Light jam
- 16. Light jelly
- Other than above

Fruit juice

Vegetable Juice

### **Canned Vegetables, Pickles and Juices**

#### **Canned Vegetables**

- 18. Tomato sauce (plain)
- 19. Spaghetti sauce
- 20. Salsa
- 21. Tomatoes in own juice
- 22. Canned vegetables (packed in water)
- 23. Pickled vegetables (packed in vinegar)
- 24. Beet pickles
- 25. Sauerkraut
- 26. Chutney - Specify (eg. tomato, corn, etc.)
- 27. Other Vegetables than above

#### **Pickled Cucumber**

- 28. Dill pickle
- 29. Sweet pickle
- 30. Brined Pickles Specify (eg. 9 day, 3 day, etc.)
- 31. Relish - Specify (eg. hotdog, cucumber etc.)
- 32 Other pickles than above
- BROTHERS

Locally Grown Wild Fruit juice

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- 17.
  - Juice

33.

34.

35.

## POINTS CONSIDERED IN JUDGING FRUITS AND PRESERVES

#### Canning:

Fruit is cooked in a liquid, either water or syrup, made from sugar and water. It may be cooked by the openkettle or the closed jar method. The latter is more common. In judging canned products, if the seal is not perfect, the jar should be disqualified and so marked on the entry slip. If the contents of a jar appear questionable the jar may be opened. Citric acid should be added to tomatoes when canning to ensure their safety. The proportions are:

1 tbsp. boiling water and 1/4 tsp. citric acid per pint or 1 tbsp. boiling water and 1/2 tsp. citric acid per quart. Points:

55 Appearance	Condition of finished product - original shape
	Natural colour - free from blemishes or spots.
	Liquid - clear and free from cloudiness or sediment.
	Proportion of liquid to solid in finished product - Fruit, one third and two thirds solid.
30 Packing	Size of pieces of food - uniform and convenient to use.
10 Container	Clean and free from surface soil, appropriate in size and type.
5 Label	Small, neat, visible. Name and date.
	Uniformity in labeling collections.

#### JAMS, CONSERVES AND MARMALADES

Jams are usually made from small fruits. The whole fruit is cooked with sugar to a desired consistency which should be jelly-like but soft and easy to spread. The colour should be bright and the texture relatively uniform. The flavour should be characteristic of the fruit used.

Marmalades are made from the pulp and juice, or entire fruits shredded or cut in small pieces. The consistency should be jamlike or jelly-like. Single fruit may be used, but often two or more are blended.

Points:	
25 Appearance	Colour
30 Texture	Size of Fruit, Thickness of product
30 Flavour	
5 Container	Clean – jelly jar or pint sealer
5 Seal	Securely sealed
5 Label	Small neat, with name of fruit

#### JUDGING JELLIES

Jelly is the product of fruit juice entirely free from peel, cooked with sugar until it sets when cold. The texture should be uniform and free from suspended matter or particles. It should be tender, easily cut, leaving clear shining faces and sharp edges. It should retain its shape when removed from the container, and should quiver, but not shake, when disturbed. It should not be gummy, syrupy, sticky or rubbery. The flavor should be characteristic of the fruit.

Points:

25 Appearance	Colour - natural. Clearness - clear sparkling.
40 Texture	Hold its own shape without being solid. Smooth, shiny
20 Flavor	Natural flavor of fruit.
10 Container	Clean, suitable, not too large.
5 Label	Small, neat, with name of fruit

#### **PICKLES AND RELISHES**

cut edge.

Pickles are large pieces of whole fruit or vegetables in a clear or mustard dressing. The preservatives used are vinegar, salt, sugar, and spices. Relishes are made of the same materials but all ingredients are chopped finely. Points:

25 Appearance Colour, size, choice and proportion of ingr	edients
30 Texture	
30 Flavored, a pleasant	blend.
10 Container	
5 Label	



# Homecrafts

# CLASS 13

### **Chairperson: Sam Seadon** 204-807-1270 or 204-793-6140

Entries must be the work of the exhibitor. Only one entry per secton will be accepted from each exhibitor. Articles that have been previously shown will be disqualified. Soiled, unfinished or tattered articles will be disgualified. Sewn article with name or mark identifying the exhibitor will be disgualified. Please ensure that they are well covered by tape or removed.

### **PRIZES:** Ist \$5.00 2nd \$3.00 3rd \$2.00

## Sewing

#### Section:

- Ι. Child's dress, any size
- 2. Boy's or girl's 2 to 3 piece outfit
- 3. Skirt
- 4. Blouse or Shirt
- 5. Pants
- 6. Lady's dress
- 7. Clothing made from knit fabric
- 8. Clothing made from fleece fabric
- 9. Housecoat or robe
- 10. Sleepwear
- 11. T-shirt from a knit fabric
- 12. Jacket or Coat
  - (a) lightweight
    - (b) heavyweight

- 13. Article made primarily with serger
- Re-made garment, state original garment and 14. cost of remodelling
- 15. Apron
- 16. Item with holiday theme (e.g. Hallowe'en, Chrismas, Easter etc)
- 17. Sewn baby item (e.g. car seat cover, bunting, etc)
- Sewn bags (e.g. shopping tote, handbag, gym/ 18. duffle bag, etc.)
- 19. Sewn kitchen item other than an apron (e.g. tea cozy, small appliance cover, casserole cover, placemat, etc.)
- 20. Article other than above

## **Knitting**

\*Articles must be hand made\*

- 21. Baby's Outfit, any weight of yarn
- 22. Cardigan, buttoned or zippered, any size
- 23. Pullover, any size
- 24. Knitted Doily or Centrepiece
- 25. Knitted Baby Blanket, small Afghan or Lapghan
- Knitted Blanket, Afghan or Throw
   Knitted slippers, any size
- 28. Shawl
- 29. Headwear plus scarf and/or mitts (2 to 3 pcs)
- 30. Knitted
  - (a) Headwear
  - (b) Scarf
  - (c) Mitts or Fingerless gloves
  - (d) Socks

- 31. Child Safe Toy (use safety eyes and noses or embroidered features)
- 32. Knitted article other than above

## Crocheting

- 33. Baby sweater with or without hat
- 34. Headwear plus scarf and/or mitts (2 to 3 pcs)
- 35. Crocheted
  - (a) Headwear
    - (b) Scarf
    - (c) Mitts or Fingerless gloves
    - (d) Slippers
- 36. Baby Blanket, small Afghan or Lapghan
- 37. Crocheted Blanket, Afghan or Throw

- 38. Doily, 12" and under
- 39. Centrepiece 12" and over
- 40. Shawl
- 41. Child Safe Toy (use safety eyes and noses or embroidered features)
- 42. Kitchen item other than an apron (tea cozy, casserole cover, placemat, etc.)
- 43. Crocheted article other than above

#### The following list simply suggests sizes and is not the required sizes for entries

Baby Blanket/small Afghan – 36" x 36" to 40" x 45" Lapghan – 36" x 48" Throw – 50" x 50"-72"

Blanket – 48" x 60" to 105" x 94" long Afghan – 48" x 58"

## Needlework

\*Articles must be hand made\*

- 44. Useful embroidered item (no framed cross stitch)
- 45. Article of cross stitch
- 46. Cross-stitch picture, framed ready to hang
- 47. Any embroidered article other than above

## **Miscellaneous**

- 48. Cushion (any medium)
- 49. Something useful other than clothes, made from discarded item
- 50. Woven article
- 51. Costume

- 52. Handmade Doll Clothes3 to 4 pieces (any medium) (to be displayed on a purchased doll)
- 53. Woodcraft suitable for kitchen (e.g. Cutting board, hot plate, etc.)



### POINTS CONSIDERED IN JUDGING HOMECRAFTS

#### Handwork

Including embroidery, tatting, crocheting, etc.

Points:	
25 General Appearance	Appropriate and up-to-date, artistic design, cleanliness, pressing
60 Workmanship	Neatness of finish, fastening of threads Regularity of stitch, appropriateness of stitch
15 Selection of Materials	Colour, durability
Points:	
20 First Impression	Fabric, findings, design, up-to-date style.
50 Presentation	Finishing details judged from the outside of garment.
30 Workmanship	Judged from the inside of garment.
·	с с
Points:	
30 General Appearance	Suitability of varn, design, colour
	Proportion and size, perfection of knitting finish.
fts	
Points:	
40 Design & and Colour	Suitability of design to article, colour, proportion, harmony, balance, emphasis, rhythm.
60 Workmanship	
	25 General Appearance

# Senior Exhibits

# CLASS 14

### Chairperson: Sam Seadon 204-807-1270 or 204-793-6140

NOTE: Exhibitors in this class must be 60 years of age or over

# PRIZES:

lst \$5.00 2nd \$3.00

#### Section:

- I. Pair of knitted or crocheted mitts
- 2. Pair of knitted socks
- 3. Knitted or crocheted slippers
- 4. Knitted article other than above
- 5. Crocheted article other than above
- 6. Sewn article
- 7. Blanket or Afghan
- 8. Embroidered article

9. Cross-stitch article

3rd \$2.00

- 10. Bead work
- 11. Colouring page
- 12. Woodcraft any article
- 13. Painting, any medium
- 14. Article other than clothing, made from recycled material (state source and use)
- 15. Article other than above

# Junior Exhibits

# CLASS 15

### Chairperson: Sam Seadon 204-807-1270 or 204-793-6140

PLEASE NOTE WE HAVE CHANGED AGE LIMIT IN THIS CLASS: Open to all exhibitors age 18 and under

### PRIZES: Ist \$4.00 2nd \$3.00 3rd \$2.00

#### Section:

- I. Pants or shorts
- 2. Blouse or Shirt
- 3. Skirt
- 4. Pyjama bottoms
- 5. Accessory (e.g. headband, bracelet, belt etc)
- 6. Stuffed article (e.g. pin cushion, bean filled article etc)
- 7. Hat (any season)

- 8. Seasonal craft article
- 9. Crocheted article
- 10. Knitted article
- II. Bag or purse
- 12. Jewelry
- 13. Diamond dots article
- 14 Apron
- 15. Cross-stitch Article
- 16. Article other than above

# Quilting Exhibits

# CLASS 16

## Chairperson: Jocelyn Hamill - sjhamill29@gmail.com

For more information contact Jocelyn Hamill

Please read the Quilt Rules and Regulations on page 39.

## PRIZES: Ist \$5.00 2nd \$4.00 3rd \$3.00

#### A maximum of 7 quilts per exhibitor and a maximum of 80 quilt entries will be excepted (No Exceptions). Entries close Sunday, July 15, 2024 at midnight

Please read Quilter categories as they have changed this year.

Show Only: For those who only wish to display quilts, and not have them judged or critiqued.

Junior 15 and Under: Juniors may place in any section and will be judged as their own section.

Novice: Someone who is a beginner or has not taken any classes.

Intermediate: Someone who has taken several classes and is actively learning and expanding their quilting skills

Experienced: someone who has taken several classes, has shown at a judged level beyond a quilt fair.

Artistic: Someone whose main goal is the creative expression of quilting, belongs to an artist's group, teaches, employs non-traditional techniques or materials.

#### Quilts may be moved by the discretion of the chair or judge.

MAAS entries by request only.

#### Novice Quilted:

- I. Appliquéd or Embroidered, any technique.
- 2. Pieced top, any design, any technique.
- 3. Quilt other than above.

#### Intermediate:

- 4. Appliquéd or Embroidered, any technique.
- 5. Pieced top any design, any technique.
- 6. Hand Quilt.ed
- 7. Quilt other than above.

#### **Experienced:**

- 8. Appliquéd or Embroidered, any technique.
- 9. Pieced top, any design, any technique.
- 10. Wall quilts.
- 11. Hand Quilted
- 12 Quilt other than above.

#### Artistic:

- 13. Embellished Quilt, any technique.
- 14. Original Design.
- 15. Wall quilt
- 16. Challenge quilt.
- 17. Quilt other than above.

#### Specialty Quilts (Exhibitor quilted only)

- 18. Hand quilted.
- 19. Domestic Machine quilted.
- 20. Miniature. Size not to exceed 108' with a maximum block size of 5.
- 21. Mixed media/fibre Art Quilt. Must be exhibitor's original design.

#### Excellence in Quilting: (exhibitor quilted

only) Primary purpose of this section is to judge quality, suitability, and creative talent of the quilting.

- 22. Hand quilted.
- 23. Domestic or Mid arm quilted, quilted without a track.
- 24. Mid or Long Arm quilted with track.
- 25. Computer Guided Machine quilted.

#### Miscellaneous

- 26. Quilt-as-you-go block pieced.
- 27. Quilt-as-you-go appliqué block.
- 28. Quilted Bags, Totes, Purses.
- 29. Quilted Kitchen Item. (table runner, place mats, tea cozy, potholders),
- 30. Quilted Pillowcase, sham.
- 31. Quilted item other than above.

#### Show only

32. DISPLAY ONLY.

# We would like to thank our Quilt Sponsors for their continued support

Viewer's ChoiceKTR Sewing Centre (Kelly & Rob Truthwaite)	
Judges Choice	Needle & Crafts Studio (Jennifer Long)
Court of Honour	Cedar House Quilting (Helen Maslowski)
Best use of Colour	Calico Creek (Michelle Chubaty)

The Best of Show Quilt will also be awarded a Court of Honour Ribbon





# All Quilt Entries MUST comply with the Rules listed below.

## Rules and Regulations for Quilting Entries

- 1. Quilts previously shown at this fair are not eligible for entry.
- 2. All entries must be thoroughly clean and odor free, (i.e., smoke, pet, laundry, products, perfume) or they will not be accepted.
- 3. All quilts to arrive folded right side out with a safety pin attached to the bottom right hand corner.
- 4. Quilts entered in wrong category will be moved or disqualified.
- 5. All quilts should have 3 layers; excluding crazy quilting, cathedral windows etc.
- 6. If a quilt was made in a class, specify name of class and instructor. If quilt was made from a book or pattern specify: title, designer, and/or author.
- 7. Quilts with marks, names or other identifying features must have these covered or removed. Please use fabric or tape, pins are not allowed.
- 8. No precut or stamped quilt kits allowed. Block of the month quilts and quilts made with charm packs, jelly rolls, layer cakes, etc. are accepted.
- 9. Any framed entry such as a picture or wall quilt must have the back exposed for the purpose of judging.

#### **Other Requirements**

- 1. Quilt entries close midnight, Monday, July 15, 2024. No new entries will be accepted after this time.
- 2. Measurements (W x L, in inches) required at time of entry.
- 3. To determine the perimeter of your piece, add the dimensions of the four (4) sides together in inches. For example a quilt that is 12" wide by 12" long has a perimeter of 48".
- 4. For security reasons, a file card will be filled out at quilt drop off. At time of pick up, entries will only be released to exhibitor or designated alternative as written on your file card. Any other unexpected change in plans will need to be approved by the Chairperson, in person or by phone, to the Springfield Curling Club at 204-853-7729.
- 5. Quilt viewing ends at 4:00 pm so that quilts are ready for pick-up between 5:00 and 6:00 pm only.

### Quilt entries must be dropped off at the Springfield Curling Club on Tuesday, July 23, 2024 between 4:00 p.m. and 7:00 p.m. only!

#### Judging is held on Wednesday, July 24, 2024.

#### Quilt pickup between 5:00 p.m. and 6:00 p.m. Saturday, July 27, 2024

Exhibitors over the age 16 must purchase a \$5.00 membership at time of quilt drop off.

### Prize money must be collected from Exhibit Secretary at the Main Desk on Fair Day prior to 4:00 p.m. on Saturday July 27, 2024

(As per item 17 in the Fair General Rules and Regulations on page 14 and 15 of this book.)

#### IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO COLLECT THEIR PRIZES

Please read Rule 17 of the Sprngfield Country Fair's General Rules and Regulations found on pages 14 and 15 of this book.



## **2024 Provincial Quilt Competition**

Rules and Regulations (Subject to changes) Non-adherence to these Rules can result in disgualification

- 1. Competition is open to all quilt exhibitors.
- 2. The judging criteria are included in the "Judging Standards" Fair Book.
- 3. Quilts may be entered in four categories:
  - hand quilted
  - · domestic/mid arm fabric is manipulated by hand under a fixed machine
  - track (mid/long arm) this includes where the machine rides on wheels and moves over the fabric and the machine is hand guided. No computer programmed quilting will be allowed.
  - · computerized quilting where the quilting design has been computer programmed
- 4. The quilt must be completely done by the person submitting the quilt.
- 5. No commercial quilting will be allowed (machine quilted by someone other than the exhibitor).
- 6. Quilts must have an appropriate title and give appropriate credit to pattern designer if not original.
- 7. Quilts must be clean; any with stains and/or markings; pet hair will not be accepted
- 8. Quilts must have a perimeter of at least 240 inches (590 cm) to be considered for the competition.
- 9. A fabric quilt label must be attached to the bottom right corner on the backside of the quilt entry. Labels must be covered at all judging levels.
- 10. Quilts must be delivered/packaged in a durable and labeled clear plastic bag for handling.
- 11. Quilters must sign a release form when the quilt is entered at the local event.
- 12. A Judges Score Sheet will be distributed to all Societies, which must be used to judge the quilts. Any quilt not scoring 70 or more points will not qualify for the District or Provincial Competition.
- 13. Each Society may select up to eight quilts (2 hand quilted, 2 domestic,2 track and 2 computerized) at their Fair to participate in the District Competition. Up to a total of eight quilts will be chosen at the District Competition to go on to the Provincial Competition.
- 14. Exhibitors may enter more than one quilt in this competition. However, they may only have one in each category advance to the Provincial Competition.
- 15. Any quilt may be entered in competition at as many Fairs as the exhibitor wishes. However, it may only represent the Society where it was first entered in the Provincial Competition and won. The exhibitor must advise Societies at the time of entry if their quilt is a winner at a previous fair.
- 16. If an exhibitor does not wish to participate in the Provincial Competition, the runner-up quilt with a score higher than 70 will be selected to represent the society in the District Competition.



- 17. At the district level prize monies will be awarded for the top quilts in each category. At the provincial finals, there will be prize monies available in the Hand Quilted, Domestic, Track and Computerized Quilting Categories.
- All District Winners/Provincial Entries will be held for display at the Provincial Quilt Finals; and are encouraged to be available for the 2025 Red River Ex. Quilters are responsible to deliver/pick up their quilt(s).
- 19. MAAS will take the utmost care of the quilts; however, quilt owners are responsible for insuring their own quilts, if they so choose. The sponsors, societies and M.A.A.S. will not be liable for damage or loss.
- 20. For more information contact kkirvine@mymts.net – phone – 204-253-6022 and leave a message

## EXHIBIT ENTRY FORM SPRINGFIELD AGRICULTURAL SOCIETY FAIR FAIR DAY Saturday, July 27, 2024

# Entries must be in Exhibit Secretary's hands no later than midnight Monday July 22, 2024

I, the undersigned, propose to exhibit at the Springfield Agricultural Society Fair for the year stated above, the articles hereinafter named, and hereby certify that these are in accordance with the rules and regulations contained in the Exhibition Prize List. All entries must remain on display until 5:00 pm. Saturday, pick up between 5:00 and 7:00 pm.

Name:			Phone	2:
Address:			Age:	Junior Exhibitors only
Class	Section	Description of Exhibit		

GOOD LUCK TO ALL!

Options are as follows:

- Email to fair.exhibits@hotmail.com
- Drop it off at Dugald Convenience Store on Highway 15 in Dugald.

#### FAIR BOOK AVAILABLE ONLINE! Enter Online on our site at www.springfieldagsociety.com



Class	Section	Description of Exhibit