

## SATURDAY, JULY 27TH, 2024

 Doors Open at 8:00 A.M. ~ At THE CORNER OF HWY 15 AND PR 206

## FAIR EXHIBIT BOOK

List of Last Year's Winners
Quilt Judging Wednesday, July 24

All Other Judging

## Friday, July 26

(NOT OPEN TO THE PUBLIC) Sponsored by Springfield Agricultural Society Inc

Springfield Curling Club DUGALD, MANITOBA



# $140^{\text {th }}$ <br> Saturday July 27TH 2024 Event Schedule 

## Open to the public for ONE DAY only on Saturday, July 27, 2024

Please note that all activities and times are tentative
and are subject to change
Doors open ..... 8:00 am
Pancake Breakfast - Canteen ..... 8:00-10:00
Adults. ..... $\$ 9.00$
Children Under 14 ..... $\$ 5.00$
Cribbage Tournament - 2nd Floor ..... 10:00
Bicycle Decorating Contest West Side of Arena ..... 10:30
Tractor Pull - Behind Arena ..... 11:00-1:00
Scarecrow Contest - Behind Arena ..... II:00-2:30
LIVE ENTERTAINMENT
CANADIAN WELLINGTON BOOT THROWChildren's Huck-a-Boot2:00
Adult Boot Throw

$\qquad$
.Following Children's
Springfield BravesBaseball GameFollowing Boot Throw
Digital Photo Contest Display ..... All Day
Mini Golf - Behind Arena ..... All Day
Ag Awareness Display - Behind Arena ..... All Day
Bouncers - Outside ..... All Day
Children's Crafts
Provided by Anola Northern Lights 4-H ..... All Day
Children's Games Provided by Anola Community Club ..... All Day
Cluck and Quack
Petting Zoo \& Ponies10:00-2:00
Barrel Train Rides - Outside. ..... All Afternoon
Country Fair Dinner ..... 4:30 pm
Adults ..... $\$ 14.00$
Children Under 14 ..... $\$ 7.00$
Doors Close ..... 7:30 pm

Remember to register early for the games at the main desk. Enjoy the day make it a family outing!

# Springfield Agricultural Society Inc. 

## Officers



# Board of Directors 

| Marilyn Bouw <br> John Holland <br> Jocelyn Hamill | Lise Seadon <br> Chris Hadaller <br> Sheri Habing | Sylvia Vaags <br> John Speer |
| :--- | :---: | :---: |
|  | Chairpersons |  |
| Karen Andres <br> Damian Bilinsky | Emily Johnson | Samantha Seadon |

## Honorary Life Members

Bob Anderson
Phyllis Cook
Murray Gillespie
Kathy Wilkinson
Bill Paulishyn

Mary McLeay
Belle Knight
Lawrie Kyle
Margaret Thomsen
Diane Holland John Holland

Howard Smith Bev Yakubicka Brent Reid

Judges
The Springfield Agricultural Society hires impartial judges


## *Annual Meeting*

We invite everyone to attend the

# Springfield Agricultural Society Annual General Meeting \& Awards Night 

Join us for Dinner and an Evening with Friends

Saturday October 26, 2024 ~ Dugald Community Club
To obtain tickets contact one of the directors found on page 15

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## List of 2024 Vendors

Homemade Jewellery - Fred Simpson<br>Homemade Creations - Pat Myron<br>Pampered Pets - Tami Bowker<br>Artwork - Anne Herbert

Nic Nacs - Gerry Sweet
Farm Girl Freezers Candy
Gnomes - Malene Morin
Pottery - Shelly Drew

# Springfield Representatives <br> HOUSE OF COMMONS <br> OTTAWA 

Ted Falk
Provencher Constituency
James Bezan
Selkirk Interlake Eastman Constituency

# MANITOBA LEGISLATIVE ASSEMBLY 

Bob Lagassé
MLA Dawson Trail
Ron Schuler
MLA Springfield-Ritchot

# MUNICIPALITY OF SPRINGFIELD 

## Patrick Therrien

Mayor

## Councillors

Ward I - Glen Fuhl
Ward 2 - Andy Kuczynski

Ward 3 - Mark Miller
Ward 4 - Melinda Warren

## Manitoba Agriculture

## Manitoba Agriculture General Inquiries

I-844-769-6224
Agriculture@gov.mb.ca www.Manitoba.ca/agriculture
twitter @mbgovag
\#growingmbag

Surface Water Licensing Technologist, Drainage and Water Rights Licensing

Water Stewardship Division
Rose.Kapty@gov.mb.ca / cel. 204-918-3996
Water Resource Officer
wendy.lewick@gov.mb.ca / 204-642-2259
Springfield-Taché Weed Control District stwdistrict@gmail.com

## North-Eastern Region of the Manitoba Association of Agricultural Societies

Karen Irvine, Director for District 7
(M.A.A.S.)

## Sunrise School Division Trustees

Don Nicol - Ward I/Whitemouth/Reynolds
Dianne Roeland -Ward 3/Dugald/Springfield Malissa Rowan - Ward 4/Oakbank
Robin Harris - Ward 6/RM of Brokenhead
Russ Reid - Ward 8/Lac du Bonnet
(Election not untill May 2024 for ward 8)

Lorraine Boitson - Ward 2/Anola/Springfield Dustin Dent - Ward 4/Oakbank/Springfield Alicia Smith -Wrd 5/Beausejour (Town of) Paul Magnan - Ward 7/Powerview/Pine Falls


Online Digital Photo Contest Entries (Class 7, section 2)
Midnight Friday, July 12, 2024
Quilting Entries (Class 16, sections I to 32) Midnight Monday, July I5, 2024
All other Entries must be in to the Exhibit Secretary Midnight Monday, July 22, 2024
There will be No New Entries accepted on Judging day

## Drop Off Dates

QUILTS can ONLY be dropped off at the Springfield Curling Club on Tuesday July 23, 2024 between 4 p.m. and 7 p.m.
Drop offs for All other exhibits at the Springfield Curling Club
Thursday, July 25, 2024 - Between 6 p.m. and 9 p.m.
Friday, July 262024 - Between 8 a.m. and 10 a.m.

## Exhihit Pickup

QUILTS will be displayed until 4:00 p.m. Saturday, quilt pick up is between 5:00 p.m. and 6:00 pm.
All Other Exhibits Must Remain on Display until 5:00 p.m. Saturday, all other exhibits pick up is between 5:00 p.m. and 7:00 pm.

Exhibitors over the age of 16 years must purchase a $\$ 5.00$ membership before entering their exhibits.
Membership cards can be used to enter fair grounds on fair day.
Memberships can be purchased by contacting one of the directors found on page 15 of this book or by emailing fair.exhibits@hotmail.com.
Please carefully read the General Rules and Regulations of the Springfield Country Fair found on pages 14 and 15 of this book.

# Springfield Agricultural Society 

Box 96, Dugald, MB<br>R0E 0K0

Marilyn Bouw
President
204-866-3707

Sylvia Vaags
Board Secretary

Welcome to the 140th Springfield Country Fair on July 27, 2024!
Our theme this year is "Celebrating Pollinators":
Let's do our part to provide the habitat needed for the pollinators in our environment!

We think with gratitude of the pioneers of 140 years ago who valued community so much that they began the wonderful tradition of celebrating Country Life with the Springfield Country Fair. It is our hope today to highlight the importance of the Agricultural aspect of our municipality for the next generation, for those who are increasingly distanced from the source of their food.

Remember: We can all thank a farmer, three times a day!
We welcome families and friends to come to Dugald to continue the tradition with us to enjoy the funfilled, family-friendly events at the Fair- there's something for everyone!

A great way to participate in this celebration is to enter exhibits in the Fair - just check out this Fair Book (also online at springfieldagsociety.com) and see how many opportunities there are for "friendly competition" at all ages. Some of the categories are: baking, canning, adult and kids' crafts, gardening (flowers, herbs, veggies and fruit), metal work, quilting, and sewing. We look forward to seeing this year's crop of creativity, especially in this year's Springfield Pride Photo contest with the theme "Country Fair Memories", as well as in our Digital Photo Competition.
The Schedule of Events is on page 1 of this book. Make sure to sign up for the friendly Canadian Wellington Boot Throw Competition (AKA "Huck-a-Boot"). It's the trademark of our fair and it is open to all ages. Plan to participate in the Scarecrow-making Competition (bring your own props or use the ones provided) and the Bicycle Decorating Contest. There's also Musical Entertainment, the Cribbage Tournament, the Tractor-pull and the Bicycle Decorating Contest. Check out the Antique Tractor Display, Petting Farm, Pony Rides, Mini-Golf, crafts and games for the kids, Bouncers, Barrel Train rides, free cotton candy and a wandering Clown. ALL ACTIVITIES are included in the entry fee of $\$ 3$ each or $\$ 10$ per family.
Thank You to the many volunteers who have combined talents and efforts to bring us the Fair: they are the key to the success of any community event.

We are also very grateful for our community sponsors for their generous support, enabling us to bring a top-notch, affordable event for the families of Springfield. Please look for their advertising in this Fair Book and continue to support them.

Marilyn Bouw, President of the Springfield Agricultural Society

Marilyn Bouw,
President
For the Board of Directors of the Springfield Agricultural Society


# The Springfield Agricultural Society *Cribbage Tournament* 



Saturday, July 27, 2024
10:00 a.m.
\$2.00 Entry Fee to be paid at time of entry

## 2023 Champions

1st - Sheri Habing - 225
2nd - Robert Reinink - 224
3rd - Ron Seadon - 219
Contact: Sheri Habing



Check for Updates on our Facebook Page
OPEN
Monday to Thursday 11am to 5pm
Friday 11am to 7pm
Saturday 11am to 5pm Sunday 1pm to 4pm

We have many annual flowers starting at $\$ 1.50$ and beautiful planters with mixed flowers

DR. DANIELLE JOBB


## SPRINGFIELD DENTAL CENTRE

240-449 Main Street Box 247
Oakbank, MB R0E 1J0
(204) 444-4484
www.springfielddental.ca

## 2023 Winners

## SILVER BOWL AWARD OPEN TO EXHIBITORS 17 \& OVER

The Silver Bowl will be presented to the outstanding Exhibitor compiling the most points in Class 8 - Garden Vegetables and Fruits and Class 9 - Plants and Flowers.

Trisha Booy with 58 points


COURT OF HONOUR
OPEN TO ALL EXHIBITORS

| Eliana Booy |
| ---: |
| Class 5 |

Pencil Drawing - Grey Scale


## GRAND TROPHY AWARD

## OPEN $T O$ ALL EXHIBITORS

The Grand Trophy donated by the Dupas family will be presented to the outstanding Exhibitor compiling the most overall points.

Barb Monteith with III points

## THE ACCESS CREDIT UNION'S SILVER TRAY AWARD

## FOR Junior EXHIBITORS

Silver Trays donated by the Access Credit Union will be presented to the outstanding Junior Exhibitors (I6 and under, one male and one female) compiling the most points.


Stetson Hadaller with 60 points Eliana Booy with 59 points



Red River
Best of Show
Callie Lambert


THE FOLLOWING POINT SYSTEM APPLIES TO ALL SPECIAL PRIZES

Point system: Ist prize - 3 points
2nd prize-2 points
3rd prize - I point

## ADDITIONAL SPONSORED PRIZES

## Ambers Leather Creations

Ambers Leather Creations donated several items to be awarded for Junior Hobbies

Gina Jonker for Class 5 sec I7A won a Bead Loom and Book
Kamryn Martin for Class 5 sec 2 won a Leather Booties Kit and Amulet Kit

## FABRICLAND

Fabricland on Regent donated a gift certificate Awarded to Callie Lambert

MARSHALL
FABRICS
Marshall Fabrics donated 6 gift packs of assorted sewing notions

Juniors
Ist - Callie Lambert
2nd - Evangeline Yuzek
3rd - Eliana Booy

Adults
Ist - Val Johnson
2nd - Melissa Marginet
3rd - Rita Shields

## Calico Creek Custom Quilting

Calico Creek Customs Quilting donated Fabric and a Class on how to make a Paper Pieced Pincushion Awarded to Callie Lambert


Juniors Stetson Hadaller

Rogers Foods donated 3 Gift Cards and Ribbons for the Annual Rogers Foods Baking Contest along with an additional gift of a 50th Anniversary Cook Book for the Junior bakers.

Adults
Ist - Samantha Carter 2nd - Karen Hanuschuk 3rd - Sam Seadon


Canola Growers donated 2 Gift Packs for the Canola Eat Well Cookie Bake-Off

Ist - Sam Seadon 2nd - Kathy Carter

Manitoba
Egg Farmers
Manitoba Egg Farmers donated 3 Gift Packs for the Canola Eat Well Cookies Bake-Off

$$
\begin{aligned}
& \text { Ist - Sam Seadon } \\
& \text { 2nd - Kathy Carter }
\end{aligned}
$$

Do


CANADA
4-H Manitoba

Anola Northern Lights<br>Margaret Walker - Anola4H@hotmail.com or mgszk@hotmail.com<br>Lorette Bee Bees 4-H Club<br>Julie Labossière - j_labossiere@yahoo.ca<br>\section*{Ste Genevieve 4-H Club}<br>Lahra Horton lahrahorton@gmail.com

## CLOVERBUD PROJECT

introduction to $4-\mathrm{H}$ through age appropriate (ages 6 \& 7) Skill Builders. Members can sample project topics and learn what being a 4-H member is all about!

## ADVENTURE INTO 4-H

Adventure into 4-H (ages $8 \& 9$ ) by choosing 6 Skill Builders to complete their project.

## PICK-A-TOPIC

If you are at least 10 years of age and have taken at least two 4-H projects. You can plan your own project, do it, keep records and evaluate how you think you have done. It may be just the right project for you!

## Sustainable agriculture \& <br> Food security

Growing Things Series
Explore Gardening
Discover Outdoor Gardening
Discover the Science of Plants
Discover Growing Things - Pick-A-Topic Field Crops
Level I-9-11 year old
Level 2 - 12 To 15 year old
Level 3-16 year olds +
4-H Food Series
Explore Foods
Discover Pizza
Discover Snacking Sense
Discover Science in the Kitchen
Discover Breads
Discover Cake Decorating
Discover Foods Pick-A-Topic
4-H Dairy Series
Junior Dairy - 8-11 year old
Intermediate Dairy - 12-14 year old
Senior Dairy - More Experienced Dairy
Members
4-H Beef
Explore Beef - Bite Into Beef! - 8-II
Discover Beef I-Here's the Beef! - 12-16
Discover Beef 2 - Leading the Charge! - 17-25
Master Beef - Feed Issues - I8-25

Master Beef - Pick Your Specialization - 14+ 4-H Equine Series
Explore Horses - Level I, 2 \& 3 - Separate Manuals
Discover Equine - Horsemanship 4-10+
Discover Equine - Horsemanship 5-12+
Discover Equine - Time to Specialize - 12+
Master Equine - Advanced Horsemanship - 14+ Master Equine - Pick Your Specialization - 14+ Mastering Equine - Young Horse
Development Project (Yhdp) - Designed for the
Experienced Rider/Handler
Small Animals
Small Animals I-8-10
Small Animals 2 - II-I3
Small Animals 3-self directed project - 14+

## Environment And Healthy Living

4-H Money and More Series
Explore Your Money
Master Living on Your Own
Master Starting a Business
Manitoba Envirothon
Partner-A-Project For More Information On
Envirothon,Visit
http://www.thinktrees.org/Envirothon.aspx
4-H Body Works Series
Explore Body Works
Discover Your Look
Discover Fitness.
Discover Archery
Master Your Fitness
4-H Crafts Series
Explore Crafts
Discover Scrapbooking
Discover Crafts of the World
Discover Crafts Pick-A-Topic
Master Crafts Of A Culture
4-H Fibres \& Fabrics Series
Explore Fibres \& Fabrics
Discover Sewing Tops \& Bottoms
Discover Rag Time Patchwork Quilt
Master Sew Green

4-H Environment Series
Explore Energy \& the Environment
Discover Cocorahs - Precipitation and Weather
Master Caring for our Watersheds
Master Environmental Farm Plan
Outdoor Living
Camping and Survival Skills -9+
Fins, Feathers and Fur
The Outdoors - Respect, Renew, Relate -9+

## Science \& Technology

Woodworking
Explore Woodworking
Discover Connecting Your Corners
Building On
Creative Woodworking
Technology
Discover Digital Cameras Master Manual Digital Photography
4-H Machines
Explore Machines
Discover Rocketry
Discover Oxyacetylene Welding and Cutting
Discover Small Engines
Master Rebuilding Small Engines

## Community Engagement \& Communication

4-H Leadership
Explore Leadership
Discover Teams
Discover My Place in the World
Discover Communications
Master Leadership Roles
Babysitting
Smart Sitter -
Must be II years old MASTER

## DISCOVER

## Watch for our 4-H members' displays at the fair!

Opportunities for youth and adults through projects, events and competitions.Visit 4-H.mb.ca for ways to get involved!

## 43rd Canadian Open WELLINGTON BOOTTHROW Championship <br> 2023 Men's Champion <br> Long Distance

Champions


Andrew Yuzek threw his boot 133'10" in 2018!


Sandra Vaags threw her boot 101’8" in 2001!


Ethan Lozie threw his boot 86'6" in 2022!
Ist Titus Graham ..... 118'2'2nd Gregory Wiebe.96'4"
3rd Hunter Lockhart ..... 85'8"Longest on Record for Men
2013 Andrew Yuzek ..... $133^{\prime} 10^{\prime \prime}$

2023 Women's Champion
Ist Sheri Habing ..... 60'0'
2nd Eileen Bouw ..... 55'6"
3rd Rachele Lockhart ..... 55’0"Longest on Record for Women2001 Sandra Vaags
$101^{\prime \prime} 8^{\prime}$
Mini Huck-A-Boot 2023
4-6 yrs Ryden Maciejkow

$\qquad$ ..... ??
Kian Bouw ..... 37'5"
Bodee Wheaton. ..... 37'4"
7 - 10 yrs Alfie Pauls ..... ??
Isaac Giesbrecht ..... 40' 1 "
Blair MacDonald ..... 39'4"
II-I2 yrs Isaac Entz. ..... 54'3"
Theo Gronli. ..... 49'0"
Lucielle Bouw ..... 44'7"
$13-15 \mathrm{yrs}$ Ethan Lozie ..... ??
Corbin Scott ..... ??
Zach Neufeld. ..... ??
?? = Lengths not enteredLongest on Record for the Mini

# Especially for Kids <br> The Springfield Agricultural Society <br> is once again pleased to sponsor... 



## BUILDING CONTEST

Construction to be child's own work and is to be of LEGO,TYCO, CONSTRUX, KNEX or any similar blocks.

Class 5, section 4I \& 42
Items must be brought in Thursday night or Friday morning for judging

## 2023 Winners

## Section 41 - NOT MADE FROM A KIT

Up to 4 years - I- Miriam Graham
5 to 8 years - I- Alexander Zillman, 2- Samuel Van Boven, 3- Mabel Allan
9 to 12 years - I- Isaac Giesbrecht, 2-Alexa Bouw, 3- Hailey Wieringa
13 to 16 years - I- Evangeline Yuzek, 2- Josiah Gesbrecht, 3- Zach Neufeld

## Section 42 - MADE FROM A KIT

Up to 4 years - I- Glori Graham
5 to 8 years - I-William Yuzek, 2- Dean Booy, 3- Makena Turnbull
9 to 12 years - I- Finley Yuzek \& Lucielle Bouw, 2- Karis Bouw, 3- Maveryk Hadaller 13 to 16 years - I- Zack Neufeld, 2-Stetson Hadaller

## BICYCLE DECORATING CONTEST

Bring your decorated bicycle or tricycle to the fair grounds Saturday morning. Judging 10:30 a.m. - II:00 a.m. Parents may help their youngsters decorate their entries.

## 2023 Winners

6 to 10 years - I- Helena Podanovski
Visiting from Brazil
No photo Available


# SCARECROW BUILDING CONTEST 

Saturday II:00 a.m. - 2:30 pm
2023 Winners

Ist - Stetson, Maveryk \& Clay Hadaller
2nd - Selah Graham
3rd - Rachele Lockhart \& Red

## MINI HUCK-A-BOOT <br> Saturday 2:00 pm before Adult Huck-A-Boot See list of last year's winners on page II.

## TRACTOR PULL

Saturday 11:00 a.m. - I:00 p.m.

## 2023 Winners


4 to 6 years
First ....................................................... Kian Bouw........ $58^{\prime} 7^{\prime \prime}$
Second Lucas Bouw. ..... 58'
Third Everett Esau ..... 52'
First7 to 10 years
Second Blair MacDonald ..... 65’7"
Third Isaac Giesbrecht ..... 59'5"
First Micah Kobilke ..... 52'
Second Ryder Fraser ..... 50'8"
Third Mikaya Bouw ..... 50'3"

As these are special contests, they will NOT be added to the points for the Access Credit Union Silver Tray Awards.

## GENERAL RULES AND REGULATIONS

1. Individual memberships admit members onto the grounds on Fair Day and also entitles a member to exhibit at the Fair.
2. Digital Photo Contest entries must be in no later than midnight on Friday July 12, 2024 Quilting entry forms must be in no later than midnight Thursday July 18, 2024 All other exhibit entry forms must be in the hands of the Fair Exhibit Secretary by midnight Monday, July 22, 2024. NO new entry forms will be accepted on Friday morning. The Directors reserve the right to refuse any entries received after that date.
3. The Springfield Curling Club will be open to receive exhibits and Directors will be at their posts between 6 p.m. and 9 p.m. on Thursday July 25, 2024 and 8 a.m. and 10:00 a.m. on Friday July 26, 2024. Judging will commence as soon as the judges report after 10:30 a.m. Articles must be ready for competition at the hour stated (10:00 a.m.) or exhibitors will forfeit their right to exhibit and compete for a prize. DOORS CLOSE at 10:00 a.m. No exhibits will be accepted by mail.
4. In the event of a dispute as to the ownership of any exhibit, the exhibitor will be required to take an affidavit that the article belongs to him or her, and is entered in accordance with the rules.
5. The Springfield Fair is a family-oriented event; exhibits depicting weapons or explicited sexual content will not be permitted/accepted.
6. Only one entry will be allowed to any exhibitor in each section of a class.
7. In the absence of competition in any section, or if the article exhibited is of inferior quality, the judges are instructed to award only such prizes as they think the article deserves. They will exercise their discretion as to whether they will award First, Second or any prize.
8. The Directors may accommodate articles not on the prize list.
9. No person will be allowed to interfere with the judges while in the discharge of their duties and exhibitors so interfering will forfeit the right to any prize to which he or she might otherwise be entitled.
10. ALL ENTRIES MUST REMAIN ON THE EXHIBITION GROUNDS UNTIL 5:00 P.M. SATURDAY. They may be picked up between 5:00 p.m. and 7:00 p.m.
11. No exhibits admitted with name, mark, or initial thereon. Please take necessary measures to conceal them.
12. In the event a tie arises for one of the Point Based Trophies, it will be awarded to the exhibitor with the most First place ribbons.
13. The Directors will take every precaution under the circumstances to ensure the safety of the articles sent to the exhibition. Should any articles be accidentally damaged, lost or stolen, they will give all assistance in their power towards the recovery of same, but will not make any payment on the value thereof, neither will they hold themselves responsible for Special Prizes which the winners may be unable to collect.
14. A meeting of the Directors will be held after the fair to hear and decide any complaints or grievances that may have arisen in awarding prizes. Anyone knowing of any infraction of the rules is requested to notify the Exhibit Secretary or the Treasurer of the fact on the day of the exhibition.
15. Articles on exhibit shall be handled only by the Directors or Judges. Exhibitors are encouraged to come early to give the Directors ample time to have the articles properly arranged before judging.
16. Exhibitors receiving certificates for their prizes in goods must present themselves to the Exhibit Secretary to collect their prizes.
17. It is the responsibility of Exhibitors to collect their prizes by presenting themselves to the Exhibit Secretary on Fair Day. Exhibitors who are unable to attend on Fair Day are to contact the Exhibit Secretary to make alternate arrangements to pick up their prize. Any prizes not collected within $\mathbf{6 0}$ days of the fair date will be forfeited.
18. If there are any errors or omissions in statements of prize money, the Exhibit Secretary must be advised within one week of receipt of same or no adjustments will be made.
19. The Society reserves the right to deduct a percentage of prize money if finances will not permit payment in full.

## Marilyn Bouw

President
Chairperson
Class 8 Garden Vegetables \& Fruits
Class 9 Plants and Flowers
204-866-3707
Sheri Habing
Chairperson
Class 5 - Junior Hobbies
Class 6 - Artistic Work
sherihabing@gmail.com
Chris Hadaller
Chairperson
Class 10 - Junior Baking
Class 11 - Baking
204-866-3745

## Karen Andres

Chairperson
Class 12 - Fruits \& Preserves
Sam Seadon
Chairperson
Class 13 - Homecrafts
Class 14 - Senior Exhibits
Class 15 - Junior Exhibits
204-807-1270 or
204-793-6140
Jocelyn Hamill
Chairperson
Class 16-Quilting
sjhamill29@gmail.com

North Eastern Region Fair Dates:
Lundar June 14-15
Triple S (Selkirk).............................July 12-14
St. Vital. August 5-6

Lise Seadon
Exhibit Secretary fair.exhibits@hotmail.com
Springfield Agricultural Society Board Directors are listed on page 2


## SPRINGFIELD CAIRN

The cairn honours those who contributed towards The first shipment of grain from the Springfield Municipality in 1876.


# Engineering 

## CLASS 2

## Chairperson: No Chairperson Available

## Rules:

1. The exhibit must be assembled by exhibitor.
2. Judging will be done on a basis of originality, economy of construction, and efficiency of operation as well as fine workmanship.
3. Equipment operated by electric power is permitted.

## PRIZES:

Ist $\$ 5.00$ 2nd $\$ 4.00$ 3rd $\$ 3.00$
Section:
I. Six inch Arc Weld, two pieces, mild steel I/8 inch thick welded together.
2. Arc Weld, two pieces, cast, minimum three inches welded together.
3. Weld, two pieces, one inch pipe, join ends.
4. Useful Farm Shop made article.
5. New Invention, wood or steel.
6. Any homemade article not covered in Section 4 or 5.
7. Picture and/or diagram Display of Inventions or Adaptations to farm machinery. (Articles which are not feasible to bring to the Fair Grounds).
8. Article made in School Metals.
9. Article made in School Electronics.
10. Restored Implements
II. Antique Farm Machinery
12. Other than listed above


# Seed, Grain \& Forage <br> <br> CLASS 3 

 <br> <br> CLASS 3}

## Chairperson: Michelle Czubaty 204-444-3198

## Rules:

I.An exhibitor must have produced the grain on his own farm in the previous year.
2. Grain which has been treated will be disqualified.
3. Amount of exhibit, one quart jar.

NOTE:
In Sections I -I4, NAME THEVARIETY! (eg.Wheat - Neepawa)
PRIZES:
I st \$5.00 2nd \$4.00 3rd \$3.00

Section:
I. Wheat, Hard Spring
2. Wheat, Durum
3. Wheat, Utility
4. Oats
5. Barley, Malting
6. Barley, Feed
7. Rye
8. Triticale
9. Flax
10. Field Peas
II. (a) Field Beans
(b) Soy beans
12. Canola Seed
13. Sweet Clover Seed
14. Red Clover Seed
15. Timothy Seed
16. Meadow Fescue Seed
17. Baled Hay, any variety, bale minimum 50 lbs .
18. Collection of Cultivated Grasses and Clovers, sheaves, min. size 3/4 inches diameter, mounted and named.

NOTE: Grain and Grasses in sheaves are to be at least three inches in diameter or will be disqualified.

The following must be in sheaves
19. Sweet Clover
20. Canola
21. Red Clover
22. Timothy Seed
23. Brome for Seed
24. Reed Canary Grass
25. Oats
26. Barley
27. Trefoil
28. Flax
29. Alfalfa Seed
30. Alfalfa Fodder

CANADA
4-H Manitoba

## 4-H Club Entries CLASS 4

CANADA
4-H Manitoba

## Chairperson: No Chairperson Available

## PRIZES:

I st \$4.00 2nd \$3.00 3rd \$2.00
Open to any 4-H member
All entries to have been completed during the current year. Enter project books and sample of work where specified.

PROJECTS
I. 4-H Food Series; Explore Foods Unit I
Outdoor Living;
2. Camping \& Survival Skills Unit I
3. Fins, Feathers \& Fur Unit 2
4. Discover Geocaching Unit 4
5. Equine; Exploring Horses Level I Unit I
6. Cloverbud
7. 4-H Machine Series; Discover Machines Rocketry Unit 2
8. Goat Female Kid or Dairy Goat (BC book)
9. Mastering Leadership
10. Babysitting; Smart Sitter Unit I
II. Beef; Cloverbud Beef Unit I
12. Beef; Discover Beef I Buying into Beef Unit 3
13. 4-H Craft Series; Discover Crafts - Pick a Topic Unit 6
14. Growing Things; Field Crops Level I Unit 4

# Phone: 204-326-9832 

 Keystoneag.com 339 PTH 12N, STEINBACH, MB

# Junior Hobbies 

## CLASS 5

# Chairperson: Sheri Habing - sherihabing@gmail.com 

BOYS \& GIRLS 16 YEARS \& UNDER
ALL WORK MUST HAVE BEEN DONE SINCE THE LAST FAIR. exhibits depicting weapons will not be permitted/accepted
**PLEASE PROVIDE AGE TO BE ENTERED ON ENTRY CARD**
IF A SECTION HAS been subdivided by age, this must be
INDICATED ON THE ENTRY CARD (e.g. 28b)
ARTICLES DONE IN SCHOOL WILL BE ACCEPTED
Please read general rule \#7 on page 14
PRIZES:
I st \$4.00 2nd \$3.00 3rd \$2.00

Section:
I. One article made from wood
2. Leather Craft, one article, tooled or carved
3. Pottery
4. Poetry
5. Decorated cake - cover not required
6. Amateur Photography, 6 snapshots of animals mounted on $1 / 2$ sheet of poster board $56 \times 35.5$ $\mathrm{cm}(22$ " $\times 14$ "), best variety and skill considered
7. Felt, one article
8. Christmas decoration
9. String Art, one article, state if original
10. Plastic stained "glass"
II. Child Safe Stuffed toy (use safety eyes and noses or embroidered features)
12. Metal work
13. One decorated homemade candle
14. Tie and Dye, one article
15. Paper Mache, one article
16. Puppets
17. Jewelry
(a) beads
(b) weaving/knots/braiding
(c) combination of $\mathrm{a} \& \mathrm{~b}$
(d) other than $\mathrm{a}, \mathrm{b}$ or c
18. Doodle Art, one article (not velvet)
19. Doodle Art, one article (velvet)
20. Fabric Paint, one article
21. Article made from can or plastic drink bottle
22. Diamond Dots
23. Woodburning, one article
24. Perler Beads, one article
25. Handmade item, not listed above
(a) from a kit or book
(b) not from a kit or book


The following sections can be entered in the following age groups.
A) Up to 4 years
B) 5 to 8 years
C) 9 to 12 years
D) 13 to 16 years

Section:
26. Acrylic Painting
27. Painting or Colouring (by number)
28. Water Colour painting
29. Pencil Drawing - Grey scale
30. Pencil Drawing - Coloured (wood, plastic, etc)
31. Hand Drawn Greeting Card, include verse (verse is not required by group " A ")
32. Weaving, any medium
33. Model constructed from a kit
34. Decorated egg
35. Article made of paper
36. Colouring Page
37. A recycled item
38. Scrapbooking - a page
39. Scrapbooking - a book in progress
40. Hand Decorated purchased article

Construction to be of LEGO, TYCO, CONSTRUX, KNEX or any similar blocks.
41. Building Contest Not Made from a kit
42. Building Contest Made from a kit

* REQUIREMENTS FOR SECTIONS 4 I \& 42:

Due to space restrictions size limits are: Length and Depth can not exceed 60 cm (2') Height can not exceed 30 cm (l'). Please give your creation a Title or Subject.

# Artistic Work 

# CLASS 6 <br> Chairperson: Sheri Habing - sherihabing@gmail.com <br> WORK MUST HAVE BEEN COMPLETED RECENTLY AND NOT HAVE BEEN SHOWN PREVIOUSLY. WORK SHOULD BE NEW \& CLEAN. IT IS PREFERABLE THAT PICTURES BE WIRED AND READY FOR HANGING DOLLS/DOLL CLOTHES HAVE BEEN MOVED TO CLASS I3 

## PRIZES:

Ist \$5.00 2nd \$3.00 3rd \$2.00

Section:
I. Acrylic painting
2. Oil painting
3. Water colour painting
4. Pastel picture
5. Pencil drawing
(a) not coloured
(b) with colour
6. Ink drawing
7. Charcoal or chalk picture
8. Amateur photography, 6 snapshots mounted on $1 / 2$ sheet of poster board $56 \times 35.5 \mathrm{~cm}(22$ " $\times 14$ ")
(a) vacation
(b) people
(c) scenery
(d) animals
(e) flowers
(f) one - dry mounted or framed $8 \times 10$ to $20 \times 24$, any topic
9. History revived - a historical display having a local or family theme (e.g. pictures, articles, handwork, etc.)
10. Decorated candle
II. Article made from a can or plastic bottle
12. Wall hanging or panel
13. Article made from paper
14. Colouring page
15. Floral Arrangement
(a) Dried flowers
(b) Artificial flowers
(c) Combination of $\mathrm{a} \& \mathrm{~b}$
16. Wreath
(a) Christmas
(b) other
17. Pottery, one article
18. Ceramic, one article
(a) stained
(b) glazed
19. Child Safe Stuffed toy (use safety eyes and noses or embroidered features)
20. Creative toy
21. Gift Wrapped Container
22. One article made of wood - not a toy
23. Christmas decoration - not angels
24. Article made using plastic canvas
25. Diamond Dots
26. Paint or Colour by Number
27. Handmade flower from any material, artificial greenery allowed
28. Picture frame
29. Paper tole
30. Stained Glass
31. Angel
(a) paper
(b) ceramic
(c) other
32. Centerpiece
(a) Christmas
(b) other
33. Handcrafted Card, any medium, Not a kit, include verse
34. Hand Drawn greeting card, include verse
35. Decorated cake, Iced
36. Jewelry
37. Handmade album cover
38. Folk Art
(a) Stenciled item
(b) Painted free hand item
39. Handmade item not listed above
(a) from a kit or book
(b) not from a kit or book
40. Wood carving
41. Scrapbooking
(a) page
(b) book
42. Digital Scrapbooking
(a) page
(b) book
43. Stamping
(a) general
(b) card - include verse

# Photography 

CLASS 7<br>Chairperson: No Chairperson Available<br>WORK MUST HAVE BEEN COMPLETED RECENTLY AND NOT HAVE BEEN SHOWN PREVIOUSLY.

Section: 1.

## Springfield Pride Photo Contest ~ COUNTRY FAIR MEMORIES ~

# We are in search of the best photographs of Country Life. <br> Take 6 to 10 photos of your choosing and place them  

PRIZES:
Junior - Ist \$8.00 2nd \$4.00
Intermediate - Ist \$10.00 2nd \$5.00
Adult - Ist $\$ 20.00$ 2nd $\$ 8.00$

## The Springfield Pride Photo Contest Rules

1. The contest is open to membership holders and open to all ages.
2. The contest is divided into three groups: Junior - 12 \& under; Intermediate - 13 to 18 years; Adult - over 18.
3. Entry must be displayed on a poster board $56 \times 71 \mathrm{~cm}\left(22^{\prime \prime} \times 28\right.$ ") and must include 6 to 10 Photographs and Comments or Description.
4. Photographs should depict images of past fairs activities.
5. To be considered in the contest, all submissions must be original, unpublished photographs taken by the exhibitor.
6. All entry forms must be in the hands of the Fair Exhibit Secretary by midnight Monday July 22, 2024. NO new entry forms will be accepted on Thursday or Friday drop offs. Entry forms are at the back of this book or you may enter online at www. springfieldagsociety.com
7. Exhibits may be dropped off at the Springfield Curling Club in Dugald between 6 pm and 9 pm on Thursday July 25, 2024 and 8 am and 10:00 am on Friday July 25, 2024. No exhibits will be accepted by mail.
8. Photos will be judged on July 25th by a panel based on quality, appearance, creativity, originality and how well they represent the subject matter.

As this is a special contest, they will NOT be added to the points for the Access Credit Union Silver Tray Awards.

David James
President
Box 16 Group 620 S.S. 6 Winnipeg, Manitoba
Canada R2C 2 Z3
Phone 1.204.222.8785 Toll Free 1.866.283.8785
Fax 1.204.222.0076 E-mail djames@jamesfarms.com

# $5^{\text {th }}$ Annual <br> Springfield Agricultural Society Online Digital Photo Competition 

Entry Deadline Friday July 12, 2024, Entry Judging Wednesday July 17, 2024

## GENERAL RULES

1. The theme of this competition is "Open". You may choose any subject matter you wish to photograph.
2. The Fair reserves the right to reproduce any entries for publicity purposes related to this competition.
3. The judges' decisions are final. The Fair also reserves the right to refuse any entry it deems inappropriate for the Fair audience. An entry submission implies acceptance of any entry conditions as stated above.
4. Membership fee of $\$ 5.00$ is required for this category.
5. The maximum number of images per exhibitor is 4 . Please include membership fee with this entry. If you have already paid your membership please contact Lise Seadon (Exhibit secretary) at 204-793-6140 to receive the exhibitor number she has assigned you.
6. Fee or Exhibitor number must be included with your entry form or E-transfer to: spragsociety@gmail

Mail entry forms to:
SAS Photo Competition
PO Box 96, Dugald MB ROE OKO

Make cheques payable to:
Springfield Agricultural Society
7. Entries will be exhibited at the 140th Springfield Country Fair on July 27, 2024 held at the Springfield Curling Club on the corner of Hwy 15 and PR 206 in Dugald MB

## DIGITAL PROJECTED IMAGE RULES

Digital Projection Images may be taken with regular DSLR's, Smart Phones or Tablets. Digital projected images will be accepted via email and must be in jpeg format accompanied by the name of the photo, photographer's name, address, phone number and email address.
Image width shall NOT exceed 1024 pixels horizontally (landscape). Height shall Not exceed 768 pixels vertically (portrait). File size should NOT exceed 1 MB. Images that exceed these dimensions will automatically be resized.


ENTRY FORM E-transfer payment for membership to: spragsociety@gmail

Name:
Postal Code:
Phone \#: $\qquad$
Photo Titles (please name your photos):
$\qquad$
3
Please email or text a photo or scan of your ENTRY FORM to Lise Seadon:

Address:
E-mail:
Exhibitor \# (if fees are already paid) $\qquad$
2
4 $\qquad$

ENTRY DEADLINE JULY I2, 2024

# Garden Vegetables and Fruit 

## CLASS 8

## Chairperson: Marilyn Bouw 204-866-3707

The fruits and vegetables must be the property of the exhibitor and produced in exhibitor's garden this year. Exhibits must be the correct number, weight and measure called for. The judge's decision shall be final.

* Name the variety if possible. Variety names displayed on exhibit may be the deciding factor in winning. Uniformity of size and shape is important. One exhibit per section per exhibitor. Paper plates will be available as needed for exhibits.


## PRIZES:

Ist \$4.00 2nd \$3.00 3rd \$2.00
Section 25 \& 26

## Ist $\$ 8.00$ 2nd $\$ 6.00 \quad$ 3rd $\$ 5.00$ SILVER BOWL AWARD - ADULT 17 \& OVER - MOST POINTS IN CLASS 8 \& 9

Section:
I. Beans - Stems should be left intact
(a) Beans, yellow pods, 6
(b) Beans, green pods,6
(c) Beans, purple pods, 6
2. Beets - Trim tops to I", leave root intact
(a) globe, 3
(b) cylinder, 3
3. Beet Greens (in container of water)
4. Broccoli, 6-8' of stem with tight buds, I head
5. Cabbage, I head green
6. Cabbage, I head red
7. Carrots, tops trimmed to $I / 2^{\prime \prime}, 5$
9. Celery, I bunch with root (in water)
10. Corn, 2 cobs
II. Cucumbers
(a) pickling, max. 4", 6
(b) slicing, 2
(c) English or Burpless, 2
12. Garlic, skins on, 3 bulbs
13. Herbs, 3 varieties, labelled (in separate containers)
14. Kale, 3 stems (in container of water)
15. Lettuce, roots intact (in container of water)
(a) I bunch, leaf
(b) I head, romaine
(c) I head, other
16. Onion, do not peel off all skin, trim roots/tops to $1 / 2 "$
(a) Onion, Dutch sets, 5
(b) Onion, Spanish, 5
(c) Onion, Red, 5
17. Parsley, I bunch with root (in water)
18. Parsnips, tops trimmed to $1 / 2 ", 3$
19. Peas, stems on
(a) Garden type (shell), 6 pods
(b) Edible pod, 6 pods
20. Peppers
(a) Sweet, 2
(b) Hot, 2
21. Potatoes - brush off dry soil
(a) Potatoes, 5 white
(b) Potatoes, 5 red or pink
(c) Potatoes, 5 any other variety, name
22. Squash, name type
23. Swiss Chard, bunch
24. Tomatoes
(a) Ripe over 2 inches, stems on, 3
(b) Ripe under 2 inches, stems on, 3
(c) Green over 2 inches, stems on , 3
25. Zucchini squash $6-8$ inches, 2 ,
26. Collection of farm products, minimum of 3
27. Selection of at least 8 different vegetables, attractive arrangement, name vegetables
28. Vegetable not listed above
(Cherries and berries shown on an 8 " covered plate)
29. Apples, with stems, any variety, 3
30. Crab apples (under 2' mature size), 6
31. Currants, red, cluster intact
32. Currants, black, stems on
33. Cherries, stems on
34. Gooseberries
35. Grapes, name variety
36. Plums, cultivated, 6
37. Raspberries
38. Rhubarb, tied (pulled, not cut, with I" of leaves included), 6 stalks
39. Strawberries
40. Fruit not listed above

Creative Section:
4I. Horti-sculpture: Use vegetables, flowers, fruits, berries, roots, leaves, etc. to create a unique sculpture.Assemble with the aid of toothpicks, branches, wire and lots of imagination.
42. Oddity, oddly formed fruit or vegetable.

## CLASS 9

## Chairperson: Marilyn Bouw 204-866-3707

## RULES:

1. Arrangements may use plant material from sources other than the property of exhibitor, but they must not be purchased.
2. Plants must be free from insects and disease.
3. One exhibit per section per exhibitor.

Guidelines: *Include variety name when possible, as this may be a deciding factor in winning an award.

## PRIZES:

Ist \$4.00
2nd $\$ 3.00$
3rd \$2.00

## Houseplants

* Symmetrical development, proper proportion of pot to plant considered
* Lush foliage of good colour for the variety considered; Foliage and flowers free from blemishes
* Flowers borne towards centre above foliage; Strong flower stems, clean flower colour
* Plant must have been in possession of exhibitor for at least six weeks

Section:
I. African violet, in bloom, I plant
2. Begonia
(a) tuberous, I plant
(b) fibrous, I plant
3. Cacti and/or succulents, in planter
4. Fern
5. Foliage, I plant
6. Fuchsia
7. Geranium, I plant grown in pot
8. Hanging indoor plant, any variety
9. Terrarium
10. Any other house plant, flowering, not mentioned

## Cut Flowers

* Individual blooms of flowers such as marigolds and cosmos are to be shown with only one open bloom per stem. If an extra bud is present, it must be in the "tight bud" condition so that it will not open on the show bench
* For flowers that have multiple blooms, such as sweet peas, stems showing, and the more blooms that are open the better
* Petunias are judged on flower alone, stem and foliage are not considered
* Name the variety if possible

14. Coneflower, 3 blooms
15. Cosmos, 6 stems
16. Dahlia, 3 blooms
17. Day lilies, I spike
18. Delphinium, I spike
19. Gladious, I spike
20. Hollyhock
(a)I spike single bloom
(b)I spike double bloom
21. Hydrangea, I bloom
22. Lily, I stem (not a Day Lily)
23. Marigold (a) 3 double blooms, over three inches with greenery in container
(b) 6 double blooms, under three inches with greenery in container
(c) 6 single blooms, under three inches with greenery in container
24. Pansies, 6 blooms or more in suitable container
25. Petunias, at least 6 blooms
26. Poppy, 6 blooms in bottle
27. Roses, tame
(a) Hardy, I stem with foliage
(b) Tea Roses, I bloom
28. Rudbeckia, 3 blooms
29. Shasta Daisy, 3 blooms
30. Snapdragons, 3 spikes
31. Sweet Peas, I dozen stems in suitable container
32. Sunflower, I bloom
33. Zinnia, 3 blooms

## Outdoor Plants

34. Fairy Garden
35. Floral Mix - Patio/Deck planter
36. Foliage Plants - Patio/Deck planter
37. Herbs - Patio/Deck planter
38. Hanging Outdoor Plant
39. Salad Garden - Patio/Deck planter
40. Bee Friendly planter

## PRIZES:

## Ist $\$ 5.00$ 2nd $\$ 4.00$ 3rd $\$ 3.00$

## Flower Arrangements

* Floral arranging is the art of organizing elements according to the principles of design to attain beauty, simplicity, expression and harmony
* In floral arrangements, the containers and any accessories (if allowed) are an integral part of the arrangement
* An Arrangement requires that "oasis" foam, wire or a "frog" be used to support plant material
* Bouquets are arranged and placed in a vase or container without the use of supports such as "oasis" or wire.

42. Dinner Table Arrangement, in a suitable container, maximum height 12".
43. Bouquet for a special occasion, to be named, accessories allowed.
44. Floral Arrangement, faced one side.
45. Miniature Arrangement, total unit not to exceed five inches in any direction.
46. "Tea Time", an Arrangement in a tea pot.
47. "Coffee Break", an Arrangement in a coffee mug.
48. "Winter Winds", a white Arrangement with greens.
49. "Green Space", all green Arrangement.
50. "Prairie Sunset", horizontal Arrangement using sunset colours.
51. "Valentine's Day", an Arrangement in a Rose Bowl.
52. "Serenity", Oriental style Arrangement.
53. "My Compliments", a Bouquet in complimentary colours.
54. "Thanksgiving", fall style Arrangement.
55. Floral Arrangement, depicting a song title or nursery rhyme, accessories may be used, name the song or rhyme
56. "Pioneer Life" a Bouquet in an antique container
57. "Bee-friendly", a Bouquet of flowers that are especially good for bees.
58. NEW!! Decorated Garden Hat- use a new or favourite old sun hat and transform it, using real or silk flowers.


# Junior Baking 

## CLASS 10

Chairperson: Chris Hadaller - 204-866-3745<br>Note: All entries must be in NEW CLEAR PLASTIC BAGS or CONTAINERS NO TAPE! NO STAPLES!<br>SECTION 3 - NO COVER REQUIRED ANY ENTRIES COMING IN PLASTIC WRAP WILL BE DISQUALIFIED.<br>This class is open to all children 16 years of age and under.<br>A mix is not to be used unless specified Cakes are to be removed from pans.<br>*Please use a plate to help stabilize your exhibit.*<br>Please note: There are NO Country Fair Baking Contest sponsors for the Junior Baking Class.

See POINTS CONSIDERED IN JUDGING on page3।
PRIZES:

## Ist $\$ 4.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$ <br> PRIZES for Section I: <br> Ist \$6.00 2nd \$4.00 3rd \$3.00

Section:
I. White bread, one standard size loaf
2. Tea biscuits, 4
3. Chocolate cake, iced, one layer, 8 "
4. Creative Rice Krispies Cake (theme - animals, space, dinosaurs, etc.) No need to cover this cake
5. Chocolate fudge, 4 pieces
6. Brownies, iced, 4 pieces
7. Granola bars, 4 pieces
8. Cake Pops, 4
9. Cupcakes using a cake mix, iced, 4
10. Bran muffins (no baking cups), 4
II. Banana muffins (no baking cups), 4
12. Cookies, drop oatmeal, 4
13. Cookies, chocolate chip, 4
14. Peanut Butter cookies, 4
15. Unbaked chocolate drop cookies, 4 pieces
16. Thumbprint cookies, 4
17. Decorated cookies, 4
18. Lunch Box, list contents DO NOT FILL THERMOSES!
19. The Junior earning the most Accumulated Points in Class 10 Junior Baking will receive a 50th Anniversary Cook Book donated by Rogers Foods Ltd.

Be sure to visit our Sponsors' Website for recipes and helpful baking hints www.rogersfoods.com
20. This section is open to juniors. Make the cake of your choice from scratch on your own, no icing. No cake mixes will be accepted. The cake must contain at least one egg. Your cake will be judged on taste, texture and creative use of recipe. Each entry must be accompanied by the recipe.
Prizes are donated by the Manitoba Egg Farmers
Ist place $\qquad$ Gift Pack . Gift Pack

## Baking

## CLASS 11

## Chairperson: Chris Hadaller - 204-866-3745

Note: All entries must be in NEW CLEAR PLASTIC BAGS or CONTAINERS NO TAPE! NO STAPLES!<br>SECTION 9 \& 10 - NO COVER REQUIRED ANY ENTRIES COMING IN PLASTIC WRAP WILL BE DISQUALIFIED. A mix shall not be used unless specified.

Cakes must be removed from pans. Items requiring refrigeration not to be entered. *Please use a plate to help stabilize your exhibit.*

PRIZES:
Ist $\$ 5.00$ 2nd $\$ 4.00$ 3rd $\$ 3.00$
PRIZES for Section I
Ist \$15.00 2nd \$10.00 3rd \$5.00
PRIZES FOR SECTION 22: HONEY DONATED BY SUNNYSIDE HONEY

Section
Bread \& Sweet Bread
I. White Bread, standard size
2. Raisin Bread, yeast
3. (a) Brown Bread, standard size, min. $50 \%$ whole wheat
(b) Multigrain Bread (please add recipe)
(c) Specialty Bread, yeast (please add recipe)
(d) Sour Dough Bread (please add recipe)
4. Dinner rolls, 4 together
5. Baking powder biscuits, 4
6. Scones, 4
7. Cinnamon Buns, not iced, 4 together
8. Banana loaf, not yeast

Cake \& Muffins
9. Chocolate layer cake, iced
10. Spice cake, iced, 4 pieces
II. Carrot cake, not iced
12. Favourite Family Muffins, 4 pieces
13. Matrimonial cake, 4 pieces
14. Brownies, iced, 4 pieces
15. Squares, 4
16. Fudge, 4 pieces
17. (a) Bran muffins, 4 plain, no baking cups
(b) Nutritious low fat muffins, include recipe, no baking cups
18. Cake Pops, 4

Winners of 2023 Honey Competition were : Ist Suzanne Brisebois, 2nd Kathy Carter
Cookies
19. Gingersnap cookies, 4
20. Shortbread, 4 pieces

21. (a) Plain oatmeal cookies, 4
(b) Oatmeal Raisin Cookies, 4
22. Honey cookies, 4, include recipe
23. Sugar Cookies, 4
24. Favourite Family Cookies, 4, name
25. Favourite Family Christmas cookies, 4 name
26. Healthy Banana Cookies, 4

Pies
27. Rhubarb pie, other fruit may be added (name fruit used)
28. Manitoba grown fruit or berry pie (name fruit used)
29. Fruit pie not listed above (name fruit used)
30. Butter tarts, 4


Herman Bouw Jonathan Bouw Stefan Bouw www.ediecreekanqus.com 204-866-3707

## Section 31:



# Hello Canola Cookie Bake-off 

Ist.
Gift Pack
2nd $\qquad$ Gift Pack

3rd Gift Pack

All entrants must enter 4 of their favourite Cookies made with 100\% Canola Oil. Each entry must be accompanied by the recipe and a proof of purchase.

Cookies will be judged on appearance, taste and texture.

Be sure to visit our Sponsors' Website for recipes and helpful baking hints
www.CanolaEatWell.com


Winners of the 2023
Rogers Foods Baking Contests
and
Hello Canala Cookie Bake-off
Can be found on page 9

## POINTS CONSIDERED IN JUDGING BAKING

It is impossible with the number of judges provided at a rural fair to have the exhibits scored. The points listed are intended to show the exhibitor the relative importance of the qualities looked for when judging, and to serve as a guide for the judge on which to base decisions.
*Foods are to be completely thawed.

## Biscuits

Plain tea biscuits without currants, peel, etc.
Points:

| 25 | Appearance |
| :--- | :--- | | Colour - even golden brown, no spots, free from surface flour. Size - uniform, $11 / 4$ " |
| :--- |
| side $\times 2$ " diameter gives an attractive biscuit. Shape - evenly risen vertical sides, level top. |
| Grain - even, light for size, fluffy. Flaky, will not peel off into long strips, this gives extreme |

## Bread and Buns

Brown bread is judged by the same points as white. It should contain a reasonable amount of bran, whole wheat or graham flour, and may not contain molasses.
Points:

Individual loaf baked in a rectangular pan approximately 9 " $\times 5$ " $\times 3$ " or a 1 lb to 2 lb loaf. Clour of baking, even golden brown, top and bottom.
Bread and Buns cont.

| 15 Crust | Depth - about 1/8" Crispness - tender yet crisp, free from cracks, natural crust required. |  |
| :--- | :--- | :--- |
| 30 Crumb | Colour - even and creamy, not streaky. | Grain - small even cells. |
|  | Lightness - light for size. | Elasticity - springy. |
| 40 Flavor | Moisture - normal | Taste - sweet, nutty flavor |

## Cake

If icing is used, cake filling and icing are considered together. Cakes must be removed from pans.
Points:

| 30 Appearance | Shape - evenly risen <br> Baking - even golden brown, tender crust. | Size - convenient for use. |
| :--- | :--- | :--- |
|  | Appearance of frosting - creamy, not necessarily a smooth surface. <br> A Crumb | Colour - even throughout |
|  | Quality - tender, light, springy. | Moisture - not too dry. |

## Cookies

Small cakes are Judged similar to cookies.
The shape is determined by baking in individual pans or baking and then cutting into shapes.
Points:

| 25 Appearance | Size and shape - uniform. | Thin cookies - should be crisp. |
| :--- | :--- | :--- |
| 30 Texture | Tender with richness. |  |
| 10 Thickness | To suit the mixture. | Baking - even colour, free from surface flour. |
| 35 Flavor |  |  |

40 Flavor
20 Appearance
20 Top Crust
20 Under Crust
40 Filling
Pastry - 1 crust
Points:
20 Appearance
20 Crust
20 Flavor
40 Filling

Appetizing - biscuits frequently have a flat taste.
Baking - even golden brown.
Medium thick. Flaky tender. Medium thickness edge, even brown, held to lower crust. Thickness - medium. Golden brown.
Texture - tender, not soggy, well baked.
Should have sufficient consistency to hold its shape when served.
Proportioned to size of pie - medium depth, flavor.

Even, golden brown.
Characteristic of ingredients used. (eg. pastry, crumbs, etc)
Characteristic of type of filling and crust used.
As for 2 crust.


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# Fruits and Preserves 

## CLASS 12

## Chairperson: Karen Andres

NOTE: ALL ENTRIES WITH RUSTED JAR LIDS WILL BE DISQUALIFIED

1. All canned goods may be opened when being judged.
2. Preserves, pickles, etc. must be prepared by the exhibitor.
3. Standard canning jars must be used (mason type) in any size

PRIZES:
Ist $\$ 5.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$
Fruits and Preserves

Section:
I. Peaches
2. Pears
3. Other Fruit canned in Syrup
4. Fruit, sugarless, packed in water or fruit juice
5. Pie filling
6. Applesauce
7. Maple Syrup

## Jams and Jellies

## Jams and Jellies containing less sugar is encouraged in all sections

8. Cranberry jam or jelly
9. Crab apple jelly
10. Grape jelly
II. Strawberry jam
11. Raspberry jam
12. Multiple fruit jam - Specify
13. Multiple fruit jelly - Specify
14. Light jam
15. Light jelly
16. Other than above

## Canned Vegetables, Pickles and Juices

Canned Vegetables
18. Tomato sauce (plain)
19. Spaghetti sauce
20. Salsa
21. Tomatoes in own juice
22. Canned vegetables (packed in water)
23. Pickled vegetables (packed in vinegar)
24. Beet pickles
25. Sauerkraut
26. Chutney - Specify (eg. tomato, corn, etc.)
27. Other Vegetables than above

Pickled Cucumber
28. Dill pickle
29. Sweet pickle
30. Brined Pickles - Specify (eg. 9 day, 3 day, etc.)
31. Relish - Specify (eg. hotdog, cucumber etc.)
32 Other pickles than above

## Juice

33. Fruit juice
34. Vegetable Juice
35. Locally Grown Wild Fruit juice


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## POINTS CONSIDERED IN JUDGING FRUITS AND PRESERVES

## Canning:

Fruit is cooked in a liquid, either water or syrup, made from sugar and water. It may be cooked by the openkettle or the closed jar method. The latter is more common. In judging canned products, if the seal is not perfect, the jar should be disqualified and so marked on the entry slip. If the contents of a jar appear questionable the jar may be opened. Citric acid should be added to tomatoes when canning to ensure their safety. The proportions are:

1 tbsp . boiling water and $1 / 4 \mathrm{tsp}$. citric acid per pint or 1 tbsp . boiling water and $1 / 2 \mathrm{tsp}$. citric acid per quart. Points:
55 Appearance Condition of finished product - original shape
Natural colour - free from blemishes or spots.
Liquid - clear and free from cloudiness or sediment.
Proportion of liquid to solid in finished product - Fruit, one third and two thirds solid.
30 Packing
10 Container Size of pieces of food - uniform and convenient to use.
Clean and free from surface soil, appropriate in size and type.
Small, neat, visible. Name and date.
Uniformity in labeling collections.

## JAMS, CONSERVES AND MARMALADES

Jams are usually made from small fruits. The whole fruit is cooked with sugar to a desired consistency which should be jelly-like but soft and easy to spread. The colour should be bright and the texture relatively uniform. The flavour should be characteristic of the fruit used.
Marmalades are made from the pulp and juice, or entire fruits shredded or cut in small pieces. The consistency should be jamlike or jelly-like. Single fruit may be used, but often two or more are blended.
Points:
25 Appearance .......................... Colour
30 Texture...................... Size of Fruit, Thickness of product
30 Flavour
5 Container................................ Clean - jelly jar or pint sealer
5 Seal............................. Securely sealed
5 Label......................... Small neat, with name of fruit

## JUDGING JELLIES

Jelly is the product of fruit juice entirely free from peel, cooked with sugar until it sets when cold. The texture should be uniform and free from suspended matter or particles. It should be tender, easily cut, leaving clear shining faces and sharp edges. It should retain its shape when removed from the container, and should quiver, but not shake, when disturbed. It should not be gummy, syrupy, sticky or rubbery. The flavor should be characteristic of the fruit.

## Points:

| 25 Appearance |  |
| :---: | :---: |
| 40 Texture. $\qquad$ Hold its own sher without being sarkling <br> 20 Flavor $\qquad$ Natural flavor of fruit. <br> 10 Container. $\qquad$ Clean, suitable, not too large. |  |
|  |  |
|  |  |
|  |  |

## PICKLES AND RELISHES

Pickles are large pieces of whole fruit or vegetables in a clear or mustard dressing. The preservatives used are vinegar, salt, sugar, and spices. Relishes are made of the same materials but all ingredients are chopped finely.

Points:
25 Appearance ....................... Colour, size, choice and proportion of ingredients.
30 Texture
30 Flavor .............................. No one flavor too pronounced, a pleasant blend.
10 Container
5 Label

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# Homecrafts 

## CLASS 13

## Chairperson: Sam Seadon

## 204-807-I270 or 204-793-6I40


#### Abstract

Entries must be the work of the exhibitor. Only one entry per secton will be accepted from each exhibitor. Articles that have been previously shown will be disqualified. Soiled, unfinished or tattered articles will be disqualified. Sewn article with name or mark identifying the exhibitor will be disqualified. Please ensure that they are well covered by tape or removed.


## PRIZES:

Ist $\$ 5.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$

## Sewing

Section:
I. Child's dress, any size
2. Boy's or girl's 2 to 3 piece outfit
3. Skirt
4. Blouse or Shirt
5. Pants
6. Lady's dress
7. Clothing made from knit fabric
8. Clothing made from fleece fabric
9. Housecoat or robe
10. Sleepwear
II. T-shirt from a knit fabric
12. Jacket or Coat
(a) lightweight
(b) heavyweight
13. Article made primarily with serger
14. Re-made garment, state original garment and cost of remodelling
15. Apron
16. Item with holiday theme (e.g. Hallowe'en, Chrismas, Easter etc)
17. Sewn baby item (e.g. car seat cover, bunting, etc)
18. Sewn bags (e.g. shopping tote, handbag, gym/ duffle bag, etc.)
19. Sewn kitchen item other than an apron (e.g. tea cozy, small appliance cover, casserole cover, placemat, etc.)
20. Article other than above

## Knitting

*Articles must be hand made*
21. Baby's Outfit, any weight of yarn
22. Cardigan, buttoned or zippered, any size
23. Pullover, any size
24. Knitted Doily or Centrepiece
25. Knitted Baby Blanket, small Afghan or Lapghan
26. Knitted Blanket, Afghan or Throw
27. Knitted slippers, any size
28. Shawl
29. Headwear plus scarf and/or mitts (2 to 3 pcs )
30. Knitted
(a) Headwear
(b) Scarf
(c) Mitts or Fingerless gloves
(d) Socks
31. Child Safe Toy (use safety eyes and noses or embroidered features)
32. Knitted article other than above

## Crocheting

33. Baby sweater with or without hat
34. Headwear plus scarf and/or mitts (2 to 3 pcs )
35. Crocheted
(a) Headwear
(b) Scarf
(c) Mitts or Fingerless gloves
(d) Slippers
36. Baby Baby Blanket, small Afghan or Lapghan
37. Crocheted Blanket, Afghan or Throw
38. Doily, I2" and under
39. Centrepiece 12" and over
40. Shawl
41. Child Safe Toy (use safety eyes and noses or embroidered features)
42. Kitchen item other than an apron (tea cozy, casserole cover, placemat, etc.)
43. Crocheted article other than above

# The following list simply suggests sizes and is not the required sizes for entries 

Baby Blanket/small Afghan - $36^{\prime \prime} \times 36^{\prime \prime}$ to $40^{\prime \prime} \times 45^{\prime \prime}$
Lapghan - $36^{\prime \prime} \times 48^{\prime \prime}$
Throw - 50" $\times 50$ " -72 "

Blanket $-48^{\prime \prime} \times 60^{\prime \prime}$ to $105^{\prime \prime} \times 94^{\prime \prime}$ long Afghan - 48" $\times 58$ "

## Needlework

*Articles must be hand made*
44. Useful embroidered item (no framed cross stitch)
45. Article of cross stitch
46. Cross-stitch picture, framed ready to hang
47. Any embroidered article other than above

## Miscellaneous

48. Cushion (any medium)
49. Something useful other than clothes, made from discarded item
50. Woven article
51. Costume
52. Handmade Doll Clothes 3 to 4 pieces (any medium) (to be displayed on a purchased doll)
53. Woodcraft suitable for kitchen (e.g. Cutting board, hot plate, etc.)


## POINTS CONSIDERED IN JUDGING HOMECRAFTS

## Handwork

Including embroidery, tatting, crocheting, etc.
Points:
25 General Appearance ......................Appropriate and up-to-date, artistic design, cleanliness, pressing
60 Workmanship.................................Neatness of finish, fastening of threads Regularity of stitch, appropriateness of stitch
15 Selection of Materials. $\qquad$ Colour, durability

## Sewing

Points:
20 First Impression.............................Fabric, findings, design, up-to-date style.
50 Presentation............................................................................. 30 Workmanship from the inside of garment.

## Knitting

Points:
30 General Appearance ......................Suitability of yarn, design, colour
70 Workmanship .................................Proportion and size, perfection of knitting finish.
Handcrafts
Points:
40 Design \&and Colour .......................Suitability of design to article, colour, proportion, harmony, balance, emphasis, rhythm.
60 Workmanship

# Senior Exhibits 

## CLASS 14

## Chairperson: Sam Seadon <br> 204-807-1270 or 204-793-6140

NOTE: Exhibitors in this class must be $\mathbf{6 0}$ years of age or over
PRIZES:
Ist \$5.00 2nd \$3.00 3rd \$2.00
Section:
I. Pair of knitted or crocheted mitts
2. Pair of knitted socks
3. Knitted or crocheted slippers
4. Knitted article other than above
5. Crocheted article other than above
6. Sewn article
7. Blanket or Afghan
8. Embroidered article
9. Cross-stitch article
10. Bead work
II. Colouring page
12. Woodcraft any article
13. Painting, any medium
14. Article other than clothing, made from recycled material (state source and use)
15. Article other than above

## Junior Exhibits <br> CLASS 15

Chairperson: Sam Seadon
204-807-1270 or 204-793-6140
PLEASE NOTE WE HAVE CHANGED AGE LIMIT IN THIS CLASS: Open to all exhibitors age 18 and under

PRIZES:
Ist \$4.00 2nd \$3.00 3rd \$2.00
Section:
I. Pants or shorts
2. Blouse or Shirt
3. Skirt
4. Pyjama bottoms
5. Accessory (e.g. headband, bracelet, belt etc)
6. Stuffed article (e.g. pin cushion, bean filled article etc)
7. Hat (any season)
8. Seasonal craft article
9. Crocheted article
10. Knitted article
II. Bag or purse
12. Jewelry
13. Diamond dots article

14 Apron
15. Cross-stitch Article
16. Article other than above

# CLASS 16 <br> Chairperson: Jocelyn Hamill - sjhamill29@gmail.com <br> For more information contact Jocelyn Hamill <br> Please read the Quilt Rules and Regulations on page 39. <br> PRIZES: <br> Ist \$5.00 2nd \$4.00 3rd \$3.00 <br> A maximum of 7 quilts per exhibitor and a maximum of 80 quilt entries will be excepted (No Exceptions). <br> Entries close Sunday, July 15, 2024 at midnight 

Please read Quilter categories as they have changed this year.
Show Only: For those who only wish to display quilts, and not have them judged or critiqued.
Junior 15 and Under: Juniors may place in any section and will be judged as their own section.
Novice: Someone who is a beginner or has not taken any classes.
Intermediate: Someone who has taken several classes and is actively learning and expanding their quilting skills
Experienced: someone who has taken several classes, has shown at a judged level beyond a quilt fair.
Artistic: Someone whose main goal is the creative expression of quilting, belongs to an artist's group, teaches, employs non-traditional techniques or materials.

Quilts may be moved by the discretion of the chair or judge.
MAAS entries by request only.

## Novice Quilted:

I. Appliquéd or Embroidered, any technique.
2. Pieced top, any design, any technique.
3. Quilt other than above.

## Intermediate:

4. Appliquéd or Embroidered, any technique.
5. Pieced top any design, any technique.
6. Hand Quilt.ed
7. Quilt other than above.

## Experienced:

8. Appliquéd or Embroidered, any technique.
9. Pieced top, any design, any technique.
10. Wall quilts.
II. Hand Quilted

I2 Quilt other than above.

## Artistic:

13. Embellished Quilt, any technique.
14. Original Design.
15. Wall quilt
16. Challenge quilt.
17. Quilt other than above.

## Specialty Quilts (Exhibitor quilted only)

18. Hand quilted.
19. Domestic Machine quilted.
20. Miniature. Size not to exceed 108 ' with a maximum block size of 5 .
21. Mixed media/fibre Art Quilt. Must be exhibitor's original design.

Excellence in Quilting: (exhibitor quilted
only) Primary purpose of this section is to judge quality, suitability, and creative talent of the quilting.
22. Hand quilted.
23. Domestic or Mid arm quilted, quilted without a track.
24. Mid or Long Arm quilted with track.
25. Computer Guided Machine quilted.

Miscellaneous
26. Quilt-as-you-go block pieced.
27. Quilt-as-you-go appliqué block.
28. Quilted Bags,Totes, Purses.
29. Quilted Kitchen Item. (table runner, place mats, tea cozy, potholders),
30. Quilted Pillowcase, sham.
31. Quilted item other than above.

## Show only

32. DISPLAY ONLY.

# We mould like to thank our Zuilt Sponsors for their continued suppart 

Viewer's Choice $\qquad$ KTR Sewing Centre (Kelly \& Rob Truthwaite)
Judges Choice $\qquad$ Needle \& Crafts Studio (Jennifer Long)
Court of Honour $\qquad$ Cedar House Quilting (Helen Maslowski)
Best use of Colour $\qquad$ Calico Creek (Michelle Chubaty)

The Best of Show Quilt will also be awarded a Court of Honour Ribbon


# All Quilt Entries <br> MUST comply with the Rules listed below. 

## Rules and Regulations for Quilting Entries

1. Quilts previously shown at this fair are not eligible for entry.
2. All entries must be thoroughly clean and odor free, (i.e., smoke, pet, laundry, products, perfume) or they will not be accepted.
3. All quilts to arrive folded right side out with a safety pin attached to the bottom right hand corner.
4. Quilts entered in wrong category will be moved or disqualified.
5. All quilts should have 3 layers; excluding crazy quilting, cathedral windows etc.
6. If a quilt was made in a class, specify name of class and instructor. If quilt was made from a book or pattern specify: title, designer, and/or author.
7. Quilts with marks, names or other identifying features must have these covered or removed. Please use fabric or tape, pins are not allowed.
8. No precut or stamped quilt kits allowed. Block of the month quilts and quilts made with charm packs, jelly rolls, layer cakes, etc. are accepted.
9. Any framed entry such as a picture or wall quilt must have the back exposed for the purpose of judging.

## Other Requirements

1. Quilt entries close midnight, Monday, July 15, 2024. No new entries will be accepted after this time.
2. Measurements ( $W \times L$, in inches) required at time of entry.
3. To determine the perimeter of your piece, add the dimensions of the four (4) sides together in inches. For example a quilt that is 12 " wide by 12 " long has a perimeter of 48 ".
4. For security reasons, a file card will be filled out at quilt drop off. At time of pick up, entries will only be released to exhibitor or designated alternative as written on your file card. Any other unexpected change in plans will need to be approved by the Chairperson, in person or by phone, to the Springfield Curling Club at 204-853-7729.
5. Quilt viewing ends at 4:00 pm so that quilts are ready for pick-up between 5:00 and 6:00 pm only.

Quilt entries must be dropped off at the Springfield Curling Club on Tuesday, July 23, 2024 between 4:00 p.m. and 7:00 p.m. only!

Judging is held on Wednesday, July 24, 2024.
Quilt pickup between 5:00 p.m. and 6:00 p.m. Saturday, July 27, 2024

## Exhibitors over the age 16 must purchase a $\$ 5.00$ membership at time of quilt drop off.

Prize money must be collected from Exhibit Secretary at the Main Desk on Fair Day prior to 4:00 p.m. on Saturday July 27, 2024
(As per item 17 in the Fair General Rules and Regulations on page 14 and 15 of this book.)

IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO COLLECT THEIR PRIZES

Please read Rule 17 of the Sprngfield Country Fair's General Rules and Regulations found on pages I4 and I5 of this book.

# 2024 Provincial Quilt Competition 

Rules and Regulations<br>(Subject to changes)<br>Non-adherence to these Rules can result in disqualification

1. Competition is open to all quilt exhibitors.
2. The judging criteria are included in the "Judging Standards" Fair Book.
3. Quilts may be entered in four categories:

- hand quilted
- domestic/mid arm - fabric is manipulated by hand under a fixed machine
- track (mid/long arm) - this includes where the machine rides on wheels and moves over the fabric and the machine is hand guided. No computer programmed quilting will be allowed.
- computerized quilting - where the quilting design has been computer programmed

4. The quilt must be completely done by the person submitting the quilt.
5. No commercial quilting will be allowed (machine quilted by someone other than the exhibitor).
6. Quilts must have an appropriate title and give appropriate credit to pattern designer if not original.
7. Quilts must be clean; any with stains and/or markings; pet hair will not be accepted
8. Quilts must have a perimeter of at least 240 inches $(590 \mathrm{~cm})$ to be considered for the competition.
9. A fabric quilt label must be attached to the bottom right corner on the backside of the quilt entry. • Labels must be covered at all judging levels.
10. Quilts must be delivered/packaged in a durable and labeled clear plastic bag for handling.
11. Quilters must sign a release form when the quilt is entered at the local event.
12. A Judges Score Sheet will be distributed to all Societies, which must be used to judge the quilts. Any quilt not scoring 70 or more points will not qualify for the District or Provincial Competition.
13. Each Society may select up to eight quilts ( 2 hand quilted, 2 domestic, 2 track and 2 computerized) at their Fair to participate in the District Competition. Up to a total of eight quilts will be chosen at the District Competition to go on to the Provincial Competition.
14. Exhibitors may enter more than one quilt in this competition. However, they may only have one in each category advance to the Provincial Competition.
15. Any quilt may be entered in competition at as many Fairs as the exhibitor wishes. However, it may only represent the Society where it was first entered in the Provincial Competition and won. The exhibitor must advise Societies at the time of entry if their quilt is a winner at a previous fair.
16. If an exhibitor does not wish to participate in the Provincial Competition, the runner-up quilt with a score higher than 70 will be selected to represent the society in the District Competition.

17. At the district level prize monies will be awarded for the top quilts in each category. At the provincial finals, there will be prize monies available in the Hand Quilted, Domestic, Track and Computerized Quilting Categories.
18. All District Winners/Provincial Entries will be held for display at the Provincial Quilt Finals; and are encouraged to be available for the 2025 Red River Ex. Quilters are responsible to deliver/pick up their quilt(s).
19. MAAS will take the utmost care of the quilts; however, quilt owners are responsible for insuring their own quilts, if they so choose. The sponsors, societies and M.A.A.S. will not be liable for damage or loss.
20. For more information - contact - kkirvine@mymts.net - phone - 204-253-6022 and leave a message

# EXHIBIT ENTRY FORM <br> SPRINGFIELD AGRICULTURAL SOCIETY FAIR FAIR DAY Saturday, July 27, 2024 

## Entries must be in Exhibit Secretary's hands no Iater than midnight Monday July 22, 2024

I, the undersigned, propose to exhibit at the Springfield Agricultural Society Fair for the year stated above, the articles hereinafter named, and hereby certify that these are in accordance with the rules and regulations contained in the Exhibition Prize List. All entries must remain on display until 5:00 pm. Saturday, pick up between 5:00 and 7:00 pm.

Name: $\qquad$

Address: $\qquad$
Phone: $\qquad$

Age: $\qquad$
Junior Exhibitors only

## Class Section Description of Exhibit

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## GOOD LUCK TO ALL!

Options are as follows:

- Email to fair.exhibits@hotmail.com
- Drop it off at Dugald Convenience Store on Highway 15 in Dugald.

FAIR BOOK AVAILABLE ONLINE!
Enter Online on our site at www.springfieldagsociety.com

Class Section Description of Exhibit

