

5th Annual Springfield Agricultural Society Online Digital Photo Competition

Entry Deadline Friday **July 12, 2024**, Entry Judging Wednesday **July 17, 2024**

GENERAL RULES

1. The theme of this competition is "Open". You may choose any subject matter you wish to photograph.
2. The Fair reserves the right to reproduce any entries for publicity purposes related to this competition.
3. The judges' decisions are final. The Fair also reserves the right to refuse any entry it deems inappropriate for the Fair audience. An entry submission implies acceptance of any entry conditions as stated above.
4. Membership fee of \$5.00 is required for this category.
5. The maximum number of images per exhibitor is 4. Please include membership fee with this entry. If you have already paid your membership please contact Lise Seadon (Exhibit secretary) at 204-793-6140 to receive the exhibitor number she has assigned you.
6. Fee or Exhibitor number must be included with your entry form or E-transfer to: spragsociety@gmail
 Mail entry forms to: **SAS Photo Competition**
PO Box 96, Dugald MB R0E 0K0
 Make cheques payable to: **Springfield Agricultural Society**
7. Entries will be exhibited at the 139th Springfield Country Fair on **July 27, 2024** held at the Springfield Curling Club on the corner of Hwy 15 and PR 206 in Dugald MB

DIGITAL PROJECTED IMAGE RULES

Digital Projection Images may be taken with regular DSLR's, Smart Phones or Tablets. Digital projected images will be accepted via email and must be in jpeg format accompanied by the name of the photo, photographer's name, address, phone number and email address.
 Image width shall NOT exceed 1024 pixels horizontally (landscape). Height shall **Not** exceed 768 pixels vertically (portrait). File size should NOT exceed 1 MB. Images that exceed these dimensions will automatically be resized.

AWARDS

1st Place \$20.00
 2nd Place \$10.00
 3rd Place \$5.00



Email images and questions to:
sasdigipho@gmail.com

Chairperson
Damian Bilinsky

ENTRY FORM

E-transfer payment for membership to: spragsociety@gmail

Name: _____
 Postal Code: _____
 Phone #: _____

Address: _____
 E-mail: _____
 Exhibitor # (if fees are already paid) _____

Photo Titles (please name your photos):

1 _____ 2 _____
 3 _____ 4 _____

Please email or text a photo of your entry form to:
Lise Seadon at
 email - **fair.exhibits@hotmail.com**
 text - **204-793-6140**

ENTRY DEADLINE JULY 12, 2024